A diale A. M. .. 619 STATE OF Kansas -Douglas COUNTY, 1.167 NOTARY UDLIC to me personally known to be the same and duly acknowledged the execution of the same IN WITNESS WHEREOF, I have he year last above le Notary Public John P. Peters January 8 19 63 Harold a. Beck I the undersigned, owner of the within mortgage, do hereby acknowledge the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 23rd day of September 1969 Formerly The Lawrence National Bank Attest: William A. Lebert, Now: Lawrence National Bank and Trust Co. John P. Peters Vice President and Cashier Mortgagee. Owner. Assistant Vice President (Corp.Seal) 145137-814 73539 BOOK 124 FLB 934 PARTIAL RELEASE OF REAL ESTATE MORTGAGE For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State Kansas . to-wit: The SW $_{\rm A}^{\rm A}$ of NW $_{\rm A}^{\rm J}$ of Section 36, Township 12 South, Range 18 East of the 6th Principal Meridian, Containing h0 acres, more or less. (Effective only as to security above-described. See limitations below.) from the lien of that certain real estate mortgage dated the 3rd day of May , 19 54 Walter Tidd and Grace Tidd, his wife executed by as mortgagor(s), in favor of the Bank, as mortgragee, which said mortgrage is recorded in Book <u>106</u> at Page<u>218-9</u>, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mort-gage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the excention of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property. WITNESS the signature of the Bank, signed by its duly authorized officers, and its corporate seal hereon impressed this 27th day of May 10 60 THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, Bruce Crutcher Vice-Pr he ATTEST Carrico, Assistant Secretary. ACKNOWLEDGMENT STATE OF KANSAS COUNTY OF SEDGWICK Before me, the undersigned, a Notary Public in and for said County and State, on this 27th of <u>Hay</u>, 1960, personally appeared <u>R. Bruce Crutchel</u> to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the forego-ing instrument as its Vice-President, and he being by me doly sworn did asy that he is such officer and that the seal affixed to midd instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its locard of directors, and he acknowledged to me that he excuted the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein. WITNESS my hand and seal the day and year last above written. Romayne Riffed Notary Bublic. My Commission expires December 11, 1963 Harold G. Beek Register of Deeds 1 1-

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