STATE OF KANSAS COUNTY OF Bouglas BE IT REMEMBERED, that on this 26th day of . May , A. D. 19 60 ..., before me, the undersigned, a Notary Public in and for the County and State aforesaid, came H. C. Murphree and LaJean M. Murphree, his wife and Ray 5. Pierson, Jr., a single man who are ____ personally ution of the si IN TENTINGNY WHEREOF, I have bereunto est my hand and Notavial Scal the day and year last above written 107/ Asmand Notary Public Sue Marshall August 5, 1963 Walt I.I. Harold a. Beck Register of By. Jamie Beem. Deputy

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Reg. No. 15,929

73505 BOOK 124 MORTGAGE Loan No R-1-505/12LB This Indenture, Made this 20th May ., 19 60 day of between Sherman F. Hougland and Maxime P. Hougland, his wife made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit: Beginning at a point 235 feet South of the Northwest corner of the Southeast Quarter of Section 5, Township 13 South, Range 20 East of the Sixth Principal Meridian; thence South 95 feet; thence East 917.05 feet; thence North 95 feet; thence West 917.05 feet to the place of beginning, containing 2 acres, more or less; Douglas County, Kansas (It is understood and agreed that this is a purchase money mortgage.) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said ascond party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: part hereof, to be repaid as follows: In monthly installments of \$ 100,66 each, including both principal and interest. First payment of \$ 100,66 due on or before the 10th day of July , 10 60, and a like sum on or before the 10th day of such month thereafter until total amount of indebtedness to the Association has been paid in full.

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