STATE OF KANSAS DOUGLAS ___COUNTY I hereby certify that this instrument was filed for record in my office at _____ M __19____ and duly record-IGNMENT OF MORTGAGE (Corporation) ed in Book Page County Clerk. Register of Deeds _ Deputy (Seal) w All Men by These Presents: That CHARLES F. CURRY AND COMPANY, (a corporation.) in consideration of the sum of ONE BOLLAR & OTHER VALUABLE CONSIDERATION ------ DOLLARS, to it in hand paidthe receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto its successors, MOMARCH LIFE INSURANCE COMPANY, 1250 State Street, Springfield, Mass., and assigns, one certain mortgage, dated the 13th day of October A. D. 1959 excented by JOHN FRAMELIN LANDERS, JR., AND CHARLOTTE LEE LANDERS, HIS MITE. to CHARLES F. CURRY AND COMPANY upon the following described real estate, to-wit: Lot Two (2)- in Block Four (4), of the Replat of Tract A - and Blocks Four (4) and Pive (5), in Edgewood Park Addition Number Three (3), an Addition to the City of Lawrence, as shown on the recorded plat thereof and given to secure payment of \$ 10,000.00 and the interest thereon, and duly filed for record in the office of the Register of Deeds-____ Douglas ____ County, Kansas ____, and recorded in Book 123 on Page 417-420 , on the 26th day of October 10.59 , together with the bts and claims secured by said mortgage, and the covenants contained in said mortgage. WAR ON WITNESS WHEREOF, CHARLES F. CURRY AND COMPANY has caused its corporate to be hereinto subscribed by its proper officers, and its corporate seal affixed this light day of _______ A. D. 19.60____ Attest: CHARLES F. CURRY AND COMPANY The E. Greer- Assistant Secretary. lice-President. STATE OF KANSAS, Labette County, ss. , day of February ___A. D. 19_60, personally appeared ____Harold Wadsack to me known to be the identical person who subscribed the name of the maker thereof, CHARLES F. CURRY AND COMPANY. (a corporation duly organized, incorporated and existing under and by virtue of the laws of the State of Missouri) to the foregoing instrument, as its Vice-President and acknow-ledged to me that he executed the same as his free and voluntary act and deed of said corporation, for the consideration, uses and purposes therein set forth, and acknow-ideged the execution of the same. That I am familiar with the suel of the said CHARLES F. CURRY AND COMPANY, and that the same was thereto affixed in my presence. IN WITNESS WHEREOF, I have hereanto set my hand and affixed my official seal the day and Jacasan Oswego, Kansas. 60 ton expires Clark 23. 963, Lois Edna Lawson 9 02319 old a. Beck Register By: Janice Been. Deputy

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