STATE OF KANSAS unty of Donglas i (f) and the fact (f) of Be it remembered, that on this let A.D. 19.60., before me; the undersigned, a Notary Public in and for the day of April County and State starsmid, cam Hex D. Parsons and Marcis A. Parsons, hisband and wife and Thomas D. Peterson and Janice M. Peterson, husband and wife who are personally known to me to be the same persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. A. TESTINGES WHEREOF, I have hereunto set my hand and Notarial Seal the day and year above written. Selfog Winhaus

MORTGAGE-Savings and Loss Form

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SATISFACTION The debt secured by this mortgage has been paid in full, and the Register of Deeds is Rev elbedt AND LOAN ASSOCIATION, By John C. Emick Vice-President. Rev game Heam(Corp. Seal) Lawrence, Kansas, Feb. 1, 1961

Notary Public.

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73054 BOOK 124 MORTGAGE LOAN NO. This Indenture, Made this. This Judenture. Made this first day of April Rex D. Parsons and Marcia A. Parsons, husband and wife; and by and between Thomas D. Peterson and Janice N. Peterson, husband and wife; A. D., 19.60

(a) the between internet Dr. Frierson and Sanica R. Peterson, nutsent and site; (c) Douglas Courty, Kansas, Mortgagor, and ANCHOR SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of Kansas, Mortgages; WITNESSETH, That the Mortgagor, for and in consideration of the sum of Mine Thousand Five Hundred and Mo/100 (\$9,500,00) - - - - - - - - - Dould and the sum of Mine Thousand Five Hundred the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgages, its suc-cessors and assigns, forewar, all the following described real estate, situated in the County of Douglass , situate of Kansas, to with Lot Fou (2), excent the Wast 25 feat thereast in Block Four (1) is:

Essers and assigns, forever, all the following described real estate, situated in the County of Donglass ..., State of Kansas, to-wit: Lot Two (2), except the West 25 feet thereof, in Block Four (4), in Southridge Addition No. 1, an Addition adjacent to the City of Lawrence, which lies within the boundaries of the following described tract: Beginning 910.5 feet South and 236.75 feet east of The Northwest corner of the Northwest Quarter of Section 12, in Township 13 South, of Range 19, East of the Sixth Principal Meridian, thence East 266.75 feet, thence South 156.75 feet, thence West 286.75 feet, thence North 156.75 feet to the place of beginning.

(This is a purchase money mortgage.)