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•	ed in BookPage
	County Clerk Register of Deed By Depu (Seal)
Know All Men by These Presents:	72916 BOOK 124
That CHARLES F. CU	IRRY AND COMPANY, (a corporation,) in consideration of the su
of _ONE DOLLAR & OTHER VALUARL	CONSIDERATION
the receipt whereof is hereby acknow	rledged, does hereby sell, assign, transfer, set over and convey un
	1. 1250 State Street, Springfield, Mass., heirs, successor
and assigns, one certain mortgage, da	ated theA. D. 1959
executed byJAMES OTIS SHIRLI	AND ELIZABETH P. SHIRLEY, HIS WIFE,
to CHARLES F. CURRY AND COM	PANY upon the following described real estate, to-wit:
Lot Sixteen (16) - Three (3), an Addi	in Block One (1), in Edgewood Park Addition Number tion to the City of Lawrence, Douglas County, Kansas
	· · · · · · · · · · · · · · · · · · ·
	and the second
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name to be hereunto subscribed by it.	CHARLES F. CURRY AND COMPANY has caused its corporate s proper officers, and its corporate seal affixed this HTY A. D. 19_50.
9th fabric fabri	s proper officers, and its corporate seal affixed this
Attests	s proper officers, and its corporate seal affixed this IFY A. D. 19_60. CHARLES F. CURRY AND COMPAN By Jonated Hardensel
Attesta Att	s proper officers, and its corporate seal affixed this ITY A. D. 19_60. CHARLES F. CURRY AND COMPANY By Constant Secretary. Harold Wadsack/ Vice-President.
Attests Att	s proper officers, and its corporate seal affixed this HTYA. D. 19_60. CHARLES F. CURRY AND COMPAN By Concel States stant Secretary. Harold Wadsack/ Vice-President.
Attesta Att	s proper officers, and its corporate seal affixed this TY A. D. 19_60. CHARLES F. CURRY AND COMPANY By Harold Wadsack/Vice-President. ss and for said County and State, on this9th day of
Attesta Attesta Attesta Attesta Attesta Attesta Attesta Attesta Attesta Attesta Attesta Attesta Assin STATE OF KANSAS, Labette County, Before me. a Notary Public in <u>February</u> A.	s proper officers, and its corporate seal affixed this ITY A. D. 19_60. CHARLES F. CURRY AND COMPANY By Charles F. CURRY AND COMPANY Harold Wadsack/ Vice-President. ss. Image: State of the seal of the s
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