· 345 72860 BOOK 124 Cash Stationery Co., Los PARTIAL BELEASE OF MORTGAGE STATE OF KANSAS, Douglas COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS, That I The Lawrence Building & Loan Association in volume 115 , page 616-7 , on the 22nd day of July, 19.57. The South Half of Lot Fifteen (15), and all Lots Seventeen (17) and Nineteen (19), in Block Two (2) in Belmont Addition, an Addition to the City of Lawrence, in Douglas County, Kansas County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED, This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construction a release from the lien of said mortgage as to the land above described. nd this 9th day of The SEI 19 59 October Witness OUP hand The Lawrence Building & Loan Association eler By: H. C. Brinkman, President 2 ATTEST: L. E. Eby, Secretary _____ Douglas _County, ss. State of_ Kanaaa 19 59 9th day of October Be It Remembered, That on this_ _in and for the County and State aforesaid, before me, the undersigned, a Notary Public came H. C. Brinkman , President of The Lawrence Building and Loan Association , a corporation duly organized, incorporated and existing under and by , and L. E. Eby virtue of the laws of Kansas Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said corporation. 1 In Testimony Whereof. I have hereunto set my hand and affixed my _____Official? Seal the day and year last above written Hollard 1963 Notary Public, Term expires March 19 Harold G. Beck Register of Deeds

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