

Reg. No. 15,787

Fee Paid \$28.75

72821 BOOK 12L

VA Form 1-6214 (Home Loan)
August 1944. Use optional
Servicemen's Readjustment Act
(38 U.S.C. § 324 (a)). As
certified to Federal National
Mortgage Association.

KANSAS

MORTGAGE

THIS INDENTURE, Made this 16th day of February, 1960, by and between,
Donald K. Taylor and Carol L. Taylor, husband and wife
of Lawrence, Kansas, Mortgagee, and

CHARLES P. CURRY AND COMPANY

under the laws of the State of Missouri, a corporation organized and existing
Mortgagee.

WITNESSETH, That the Mortgagee, for and in consideration of the sum of Eleven Thousand Five Hundred and no/100-----Dollars (\$ 11,500.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described property, situated in the county of Douglas State of Kansas, to wit:

Lot Three (3), in Block Four (4), of Replat of Tract - A and Blocks Four and Five in Edgewood Park Addition Number Three, an Addition to the City of Lawrence, Kansas, as shown on the recorded plat thereof, in Douglas County, Kansas

Subject to restrictions, reservations, and easements now of record.

The note hereby secured and herein described is given in partial payment of the purchase price on the above described property.

It is expressly agreed that this is a purchase money mortgage.

The mortgagee covenants and agrees that so long as this mortgage and the said note, secured hereby are guaranteed under the provisions of the Servicemen's Readjustment Act of 1944 as amended, he will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color or creed. Upon any violation of this undertaking, the mortgagee may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable.

The borrowers agree that if the legal holder of the note described herein and secured hereby should not become eligible to obtain a guaranty of not less than \$7,500.00 or 60% of the amount of this loan whichever is the lesser, under the Servicemen's Readjustment Act of 1944 and amendments within sixty days from date hereof, said legal holder may at its option, declare all sums secured hereby immediately due and payable.

See assignment See Book 125-562