5. 8. 4 1. 1. 1. 1. 1. 1. 1. 54 205 STATE OF KANSAS 1 22 101127 C DOUGLAS COUNTY, 15th day of January A. D., 19 60 BE IT REMEMBERED, That on this 15th before me, a Notary Public CTC C resald Co In the afo come Hilmar C. Stuart and Julia E. Stuart, husband and wife to me personally known to be the same person, \underline{S} , who executed the foregoing instrument and duly schowledged the execution of the same, s release written was written on the original mortgage entared this / _____day d affixed my official seal on the day and JN WITNESS WHEREOF, I have hereunto subscribed my year last above written. Warren Rhodes this 10 day My Commission Expires June 17 1961 19 Notary Public Handda Beck Reg of Denda Kay Jonnie Resourced January 26, 1960 at 1:10 P.M. RELEASE Ky Jonnie Resourced January 26, 1960 at 1:10 P.M. RELEASE Ky Jonnie Resourced A Denda the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 9th day of May 1962. THE FIRST NATIONAL BANK OF LAWRENCE, LAWRENCE, KS. (Corp. Seal) Warren Rhodes, President Mortgagee. Owner. PARTIAL RELEASE OF MORTGAGE For individual or corporate Mortgag 3204 72586 BOOK 12h Hall Litho. Co., Topeka STATE OF KANSAS, ____ Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertsen, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifi@#that a certain Mortgage dated December 16 19 57 , made and executed by Olenn G. Bickle and Lorene A. Bickle, his wife of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION ____of the second part, and recorded in the office of the Register of Deeds of _____ Douglas____ __County. Kansas, in volume 117 , page 238 , on the 23rd day of December A. D. 19.57 , is as to The South 39.37 feet of the East 10 feet of lot 4 in Fritzel-Kapfer Addition in _______ County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness his hand , this 26th day of January _____, A.D. 19_60 NS 50171 0 CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION Kay L leulbertion (If encented by a corporation, the corporate 1. Ser Ray L. Culbertson-Vice Pres.-Mgr. Lawrence Branch ATE. HEVYD-35 Pasta IM 655 Douglas COUNTY, sa. t on this 26th day of January STATE OF KANSAS. STATE OF KANSAS. DOUGLAS COUNTY, sa. BE IT REMEMBERED, That on this <u>26th</u> day of <u>January</u>, A. D before me, the undersigned, a <u>Notary Public</u> in and for the Cou State aforesaid, came <u>Ray Le Culbertson</u> who <u>is</u> personally known to me to be the same person who executed the foregoing release, and such person duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunte set my hand and affixed my <u>Botary</u> seal, and year last above written. A. D. 1960 in and for the County and seal, the day Term expires June 18 19 63 STATE OF KANSAS, Douglas COUNTY, as. January . Cuunit. Harold G. Reck Register of Deeds 10 74

4

C. C. State **法**图制

Ben Martin State