

72510 BOOK 124
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That The Lawrence National Bank, Lawrence, Kansas a corporation hereinafter called "ASSIGNOR", in consideration of the balance of principal hereinafter recited and accrued interest, to it in hand paid, the receipt thereof is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey unto THE TRAVELERS INSURANCE COMPANY, a corporation of the State of Connecticut, having its principal office at 700 Main Street, Hartford, Connecticut, its successors and assigns, one certain mortgage dated the 23rd day of December, 1958 executed by The Lawrence Shopping Center, Inc., a Kansas Corporation to ASSIGNOR, covering the following described property:

Beginning at a point 415 feet West of the Northeast Corner of Section 12, Township 13 South, Range 19 East, in Douglas County, Kansas, thence South parallel to the East line of said Section 165.4 feet, thence East 130 feet to a point 165.2 feet South of the North line of said Section, thence South parallel to the East line of said Section 134.8 feet, thence East parallel to the North line of said Section 285 feet to the East line of said Section, thence South along East line of said Section 629 feet, thence West and parallel to the North line of said Section 720 feet, thence North and parallel to the East line of said Section 929 feet, to the North line of said Section, thence East 305 feet to the point of beginning.

(This Assignment is re-recorded for the purpose of showing the correct data of both mortgages hereinafter described.)

and given to secure the payment of the sum of \$ 430,000.00, and the interest thereon, duly filed for record on the 25th day of March, 1959, in Book 121, Page 274, of the records of Douglas County, Kansas, together with the note or notes, debt, lien and all claims secured by said mortgage and the covenants contained in said mortgage, and ASSIGNOR hereby covenants, promises and agrees to and with THE TRAVELERS INSURANCE COMPANY, that it is the legal equitable owner of said note or notes and mortgage, with full power to sell and assign the same; that there is now due and owing upon said note or notes and mortgage the sum of \$ 430,000.00 principal, together with the interest thereon as set forth in said note or notes, from the 15th day of December, 1959, and that there are no offsets, credits or defenses to said note or notes or mortgage and the amount due thereon; that it has executed no prior assignment or pledge thereof, that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or notes or the liability of the maker or makers thereof, except:

IN WITNESS WHEREOF, ASSIGNOR has executed this assignment by its officers thereunto duly authorized, and has affixed its corporate seal this 24th day of December 1959.

ATTEST:

John P. Peters Secretary

STATE OF Kansas

COUNTY OF Douglas

ss

The Lawrence National Bank,
Lawrence, Kansas

BY Riley Burcham
 Executive Vice President
Riley Burcham,

On this 11th day of January, 19 60, before me, the undersigned, a notary public, in and for the County and State aforesaid, personally appeared Riley Burcham to me known to be the identical person who executed the within and foregoing instrument, who being by me duly sworn, did say that he is Ex. V-President of said corporation, that the seal affixed is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and he acknowledged to me that he executed said instrument as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses, purposes, and consideration therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal, the day and year last above written.

My commission expires:

My Commission Expires Jan. 28, 1962

Irma A. Burger
 Notary Public
 IRMA A. BURGER

* and also the Mortgage duly filed for record February 9, 1959, and recorded in Book 121, at pages 42-43

Recorded January 13, 1960 at 4:00 P.M.

Hardin Beck Register of Deeds