

STATE OF KANSAS  
COUNTY OF Douglas

BE IT REMEMBERED, that on this 5th day of January, A. D. 1960, before me, the undersigned, a  
Notary Public in and for the County and State aforesaid, came John H. Woodbury and Elizabeth Jane  
Woodbury, his wife who are personally

known to me to be the same person 8 who executed the within instrument of writing, and such person 8 duly acknowl-  
edged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

NOTARY SEAL

My commission expires: May 6, 1961

Ray L. Culbertson  
Ray L. Culbertson Notary Public

This release  
is given  
the original  
is now  
in the  
file  
of the  
County  
of Douglas  
by James H. Beck  
Register of Deeds

Recorded January 5, 1960 at 10:40 A.M.

SATISFACTION

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized  
to release it of record.

(Corp. Seal)

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION  
By Ray L. Culbertson Vice President  
Lawrence, Kansas, July 6, 1960

Reg. No. 15,702

Fee Paid \$27.50

72387 BOOK 124

## MORTGAGE

Loan No. R-1-5051918

**This Indenture**, Made this 31st day of December, 1959

between Carsten A. Arentson and Judith M. Arentson, his wife

Douglas

of Douglas County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-  
CIATION of Topeka, Kansas, of the second part;

WITNESSETH: That said first parties, in consideration of the loan of the sum of Eleven Thousand and No/100

----- DOLLARS  
made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto  
said second party, its successors and assigns, all of the following-described real estate situated in the County of  
Douglas and State of Kansas, to-wit:

Lot Fifteen (15), in Block Four (4), in Park Hill Addition, an Addition to the City of  
Lawrence, less the following described tract: Beginning at the Southwest corner of  
Lot 15, Block 4, Park Hill Addition thence, East on the South line of said Lot 15,  
32.89 feet; thence Northwesterly on a line making an angle of 57°40' with said South  
line of Lot 15, 84.0 feet; thence, left 59°46', 49.97 feet; thence Westerly along the  
curved North line of said Lot 15 a chord distance of 13.40 feet to the Westerly most  
corner of said Lot 15, thence Southeasterly along the West line of said Lot 15,  
115.54 feet to the point of beginning, all in Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage.)

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings,  
storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are  
now located on said property or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-  
unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Eleven  
Thousand and No/100 ----- DOLLARS

with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due  
to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a  
part hereof, to be repaid as follows:

In monthly installments of \$77.23 each, including both principal and interest. First payment of \$77.23  
due on or before the 10th day of February, 1960, and a like sum on or before the 10th day of  
each month thereafter until total amount of indebtedness to the Association has been paid in full.