139. 165 Sec. 2 PARTIAL RELEASE OF MORTGAGE 3304 Hall Links. Co., Topski 72316 BOOK 124 STATE OF KANSAS, Doutlas County, ss. KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson of the County and State aforesaid, hereby certif /, that a certain Mortgage dated January 27 19 59 , made and executed by J. A. Tuggle and Jessie Ethel Tuggle, husband and wife . of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION _____of the second part, and recorded in the office of the Register of Deeds of Douglas County. Kansas, in volume 120 , page 611 , on the 28th day of January A. D. 19_52, is as to_ Lot 6, in Block L, in Northwood Addition, an addition to the City of Lawrence, Douglas County, Kansas AD PEFA CAPITEL FEDRAL SAVINES AND LOAN ASSOCIATION By: Ly Z. l Ray L. Jilbertson, lulbutton (If manual takes do have the she was a statistic to the second takes and the second takes the second takes a statistic t V. Pres.-Manager Lawrence Branch STATE OF KANSAS, BE IT REMEMBERED, That on this.... COUNTY, 15 day of before me, the undersigned, a ________ day of _______ A. D. is before me, the undersigned, a _________ in and for the Coun State aforsaid, came ________ who _________ personally known to me to be the same person who createstic the foregoing release, and such person ________ duly acknowledged the execution of the same. IN TERTIMONY WHEREOF, I have hereunto set my hand and affixed my ________ seal, ti and year last above written. A. D. 19 _____ in and for the County and seal, the day Term expires. Term expires
STATE OF KANSAS, Douglas COUNTY, ss.
BB IT BEST MEERED A That on the 28th day of December , A. D. 19.22
Before me size angle regimed, a notary public in and for the County and
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TO THE DETAIL AND THE SAVENT AND THE SAVING AND THE SAVINGS & LOAN ASSING
TO THE SAVENT AND ADDRESS AND ADDRES 10____ Notary Public. Carold a. Beck Register of Deeds and the second Contraction Fred 1. 100 100 and the li