72297 BOOK 124

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UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That

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States and

WHEREAS, on December 12, 1951, Max Laptad and Margaret L. Laptad, husband and wife, executed a real estate mortgage to the United States of America, acting through the Administrator of the Farmers Home Administration, to secure a loan in the sum of Four Thousand Nine Hundred Eighty and No/LOO Dollars (\$4,980.00), which mortgage is recorded in Book 101 Page 174 of the records of Douglas County, Kansas; and

WHEREAS, the said mortgagors desire to sell a tract of land, a part of the property covered by such mortgage, hereinafter described and have asked that the aforesaid mortgage be released as to said tract;

NOW, THEREFORE, the United States of America in consideration of the sum of One Dollar (\$1.00) and other valuable consideration the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE AND QUITCLAIM unto the said Max Laptad and Margaret L. Laptad, husband and wife, that part of the property covered by said mortgage lying, being and situate in the County of Douglas, State of Kansas, described as follows; to-wit:

Beginning at a point 903.37 feet South of the Northeast corner of the Northwest Quarter of Section 18, Township 12 South, Range 20 East of the 6th Principal Meridian, thence West 189.25 feet to the East R/W of the Union Pacific Railroad, thence Southwest along Hailroad R/W 221.47 feet, thence East 202.7 feet to the Quarter Section line, thence North 221.00 feet to the point of beginning, containing 1 acre more or less, in Douglas County, Kansas.

TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging free, clear and discharged from the lien and encumbrance of said mortgage.

This partial release is given on the express terms and conditions that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall be construed only as a release from the lien of said mortgage on the land above described.

This instrument is executed and delivered pursuant to 6 CFR 372.6.

IN WITNESS WHEREOF, the United States of America has caused this instrument to be signed by its duly authorized agent this 23 day of <u>December</u>, 19 <u>59</u>.

UNITED STATES OF AMERICA By August Settled Hay N. Cottrell, County Supervisor Farmers Home Administration Lawrence, Kansas

ACKNOWLEDGMENT

STATE OF KANSAS)

COUNTY OF DOUGLAS)

On this 23 day of <u>December</u>, 19 59, before me, a Notary Public, in and for the above County and State, appeared Ray N. Cottrell known to me to be the County Supervisor, Farmers Home Administration, United States Department of Agriculture and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at provide Kingson the day and year aforesaid.

1960

Martin Kipp (BEAL) County . 1 * 1 ante expires July TL.

Cloo Motary P n Public Ernest Hooz

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corded December 24, 1959 at 8:00 A.M.

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