ASSIGNMENT OF MORTGAGE

43366 72291 BOOK 124

KNOW ALL MEN BY THESE PRESENTS: That the City Bond and Mortgage Company, a Corporation of Jackson County in the State of Missouri, the mortgagee in a certain mortgage, dated the 29th day of July, 1959 - - -- , executed by ARVID SHULENBERGER AND MARGARET SHULENBERGER, husband and duly filed for record in the office of the Register of Deeds off DOUGLAS COUNTY, KANSAS on the 1st day of August 1959, and duly recorded as instrument No. 70671 in Book 122 at Page 456-8, in consideration of the sum of FOURTEEN THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS

(\$11,800.00) to them in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto

OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA

1151 South Broadway Los Angeles 54, California

Los Angeles 54, California its successors and assigns, said mortgage, the real estate conveyed, and the promissory note, debts and claims thereby secured, and covenants therein contained.

TO HAVE AND TO HOLD THE SAME, forever; subject, nevertheless, to the conditions therein contained.

IN WITNESS WHEREOF, the City Bond and Mortgage Company, has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal to be affixed hereto this 3rd day of December , 19 59.

ATTEST: CITY BOND AND MORTGAGE COMPANY

James W. Powell James W. Powell Secretar James W. Powell Assistant Secretary THYDE

By Clyle Side Clyde F. Howe Vice President

STATE OF MISSOURI COUNTY OF JACKSON

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

WITS RAL ð. My commission expires January 25, 1963 UENO

Notary Public within and for Jethson County, M

Darold a. Beck Register of Deeds

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Recorded December 23, 1959 at 11:55 A.M.