

PARTIAL RELEASE OF MORTGAGE
For individual or corporate Mortgagee

330-4

72281 BOOK 124

Hall Litho. Co., Topeka

STATE OF KANSAS, Douglas County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated June 3, 19 58, made and executed by John W. Allen, Jr. and Lois D. Allen

of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of Topeka, Kansas of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 118, page 430, on the 11th day of June A. D. 19 58, is as to The North 20 feet of the tract described as beginning at a point 80 feet West of the South West corner of Reserve Lot of Lane's First Addition to the City of Lawrence, Kansas, thence running West 117 feet, thence South 100 feet, thence East 117 feet, thence North 100 feet to beginning containing 28/100 of an acre and being in the North East Quarter of the North East Quarter of Section No. 36, Township No. 12, Range No. 19,

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness my hand, this 22nd day of December, A.D. 19 59

(If executed by a corporation, the corporate seal should be impressed here.)

ATT. REV. 6-45 34549 1H 685

CAPITOL FEDERAL SAVINGS AND LOAN ASS'N

By: Ray L. Culbertson
Ray L. Culbertson, Vice President

STATE OF KANSAS, COUNTY, ss.

BE IT REMEMBERED, That on this day of A. D. 19 before me, the undersigned, a in and for the County and State aforesaid, came who personally known to me to be the same person who executed the foregoing release, and such person duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

Term expires 19 Notary Public, County, Kansas.

STATE OF KANSAS, COUNTY, ss.

BE IT REMEMBERED, That on this 22nd day of December, A. D. 19 59 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Ray L. Culbertson, Vice Pres. of CAPITOL FEDERAL SAVINGS & LOAN ASS'N who personally known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.

Term expires August 5, 1963 Sue Marshall, Notary Public.

Recorded December 22, 1959 at 4:30 P.M.

Harold A. Beck Register of Deeds