

PARTIAL RELEASE OF MORTGAGE
For individual or corporate Mortgages

330-4

72032 BOOK 123

Holl Litho. Co., Topeka

STATE OF KANSAS, Douglas

County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson
of the County and State aforesaid, hereby certifies^{ies} that a certain Mortgage dated January 27,
19 59, made and executed by J. A. Tuggle and Jessie Ethel Tuggle, husband and wife

of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part,
and recorded in the office of the Register of Deeds of Douglas County,
Kansas, in volume 120, page 611, on the 28th day of January
A. D. 19 59, is as to Lot 16, in Block 4, in Northwood Addition, an addition to the City
of Lawrence, Douglas County, Kansas.

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the
lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-
strued as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 16th day of November, A.D. 19 59

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Ray L. Culbertson
Ray L. Culbertson, V. Pres.-Manager,
Lawrence Branch

(If executed by a corporation, the corporate
seal should be impressed here.)

ATT. REV. 8-56
24342-1M 8-55

STATE OF KANSAS,

COUNTY, ss.

BE IT REMEMBERED, That on this _____ day of _____, A. D. 19 _____
before me, the undersigned, a _____ in and for the County and
State aforesaid, came _____ who _____ personally known to me to be the same person
who executed the foregoing release, and such person _____ duly acknowledged the execution of the same.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my _____ seal, the day
and year last above written.

Term expires _____ 19 _____ Notary Public, _____ County, Kansas.

STATE OF KANSAS, Douglas

COUNTY, ss.

BE IT REMEMBERED, That on this 16th day of November, A. D. 19 59
before me, the undersigned, a notary public in and for the County and
State aforesaid, came Ray L. Culbertson, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASS'N
who is personally known to me to be the same person who executed the within instrument of writing, and such person
is duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my NOTARY Seal, the day
and year last above written.
Term expires August 5, 19 63 Sue Marshall, Notary Public.

Recorded November 25, 1959 at 1:20 P.M.

Harold A. Book Register of Deeds