SATISFACTION AG2 The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. AG2 to release it of record. Here (Corp. Seal) CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION By Richard J. Holzmeister, Vice President Lawrence, Kansas, July 29, 1968 hen STATE OF KANSAS COUNTY OF Douglas BE IT REMEMBERED, that on this 6 day of Jecenber , A. D. 1959, before me, the undersigned, a - sile u Ma Notary Public in and for the County and State aforesaid; came LaVern V. Wroblewski and Elsanor Wroblewski, his wife . who are personally news to see the same person . . who executed the within instrument of writing, and such person . . duly acknowl-IN TESTIMON'S WHEREOF, I have hereunto set my hand and Notarial Seal the day and Yepe last above written. 0 PUELIC PUELIC E. C. Place : Jane 18, 1963 S francist. Ward D Dock Recorded: November 6, 1959 at 3:05 P.M. ASSIGNMENT OF MORTGAGE-By Corporation. C-366-4 71775 BOOK 12 all Litho. Co., Topeka Know all Men by these Presents: That CHARLES, F. CURRY AND COMPANY, 20 West 9th St. Kansas City, Missouriesper the laws of Missouri Jackson County, in the State of Missouri to _____ 1t ______ In band paid, the receipt whereof is hereby acknowledged, does hereby SELL, ASSION, TRANSFER, SET OVER and conver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, 1505 Elm Street, Dallas 1, Texas Alfred Earl Farley, Jr. and Hilds E. Farley ... is said corporation, upon the following described property. Lot Four in Block Five of Replat of Tract - A and Blocks Four and Five in Edgewood Park Addition Number Three an Addition to the City of Learence, Kansas, as shown on the recorded plat thereof. Register of Deeds of _____ Douglas ______ re-recorded on y/14/59 in Book 123 at pages 125-127 the note....., debt and claim secu ed by said martgage, and the cou enants contained in anid m ed by No. Vice President. ate seal to be hereto affixed, this lith day of November - 18.59 CHARLES F. CURRY AND COMPANY Um F. O'Brien, Vice President Lucille Butts, Assistant Secretar State of Kassa JacksonCounty, ss. 19.59, before me. ti d, a notary public Mm. E. O'Brien, a Vice President In and for said Country or of the Charles F, Curry and Company ation, who 15 has IN WITNESS WHEREOF, I have bereasts set my hand and affix notarial seal, the day and y inginia Venirion Virginia Henrion (Term empires____ 2/10/63 Hardla Beck Register of Deeds

CALCULATION PLAN