ASSIGNMENT OF MORTGAGE-By Corporation. C-366-4 Hall Litho, Co., Topeka Know all Men by these Presents: 71546 BOOK 123 That CHARLES F. CURRY AND COMPANY, 20 .W. 9th St. Kansas City, Missourk corporation organized conver ante Fiederal National Mortgage Association, 1505 Elm St. Dallas 1, Texas ... Donald . Kent. Carpenter and Marjorie. J. Carpenter said corporation, upon the following described property, to with Lot 1, in Block 5, of Replat of Tract-A and Blocks Four and Five in Edgewood Park Addition Number Three (3), an Addition to the City of Lawrence, Kansas, as shown on the recorded plat thereof. ven to accure the payment of \$ . 12, 350.00..... and the interest thereon, and duly filed for record in the office of the Register of Deeds of \_\_\_\_\_ Douglas\_\_\_\_\_ County, Kansas, and recorded in Book\_ 122\_\_\_\_ on page 582-584 together with the note----, debt and claim secured by said mortgage, and the covenants contained in said mortgage. IN WITNESS WHEREOF, safe porporation has caused these presents to be signed by its\_\_\_\_\_ Vice President #\_\_\_\_ CHARLES F. CURRY AND COMPANY Executed in presence of Lucille Butte, Assistant Secretary , William S. O'Brien, Vice President 34798 2M 8 55 MISSOURI State of Munus, Jackson County, ss. ..... 10\_59 before me, the dersigned, a notary public in and for said County and State, came Virginia Henrion 140110:0 (Term expires 2/20/63 and a beck Register of Deeds

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