342 ASSIGNMENT OF MORTGAGE-By Corporation. C-366-4 Hall Litho. Co., Topeka Know all Men by these Presents: 71543 BOOK 123 That CHARLES F. CURRY AND COMPANY, 20 W. 9th St. Kansas City, Missouri acorp tion organized of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS to ______. It hand paid, the receipt whereof is bareby asknowledged, does bareby SELL, ASSIGN, TRANSFER, BET OVER and conver unto Federal National Mortgage Association, 1505 Elm St. Dallas 1, Texas Lot 16 in Block 2, in Edgewood Park Addition Number 3, an Addition > to the City of Lawrence, as shown on the recorded plat thereof. in to secure the payment of 8.12,350,00......and the Interest thereon, and duly fied for record in the office of the gister of Deeds of DouglasCounty, Kansas, and recorded in Book._ 122 ____ on pope_ 6.30-632 with the note....., debt and claim secured by said mortgage, and the covenants contained in said mortgage. IN WITNESS WHEREOF, said corporation has caused these press nts to be algoed by Its_____Vice_President. 18.59 Executed in presence of Delivery CHARLES F. GURRY AND COMPANY Uny E. Courses William E. O'Brien, Vice Fresident the 34708 1M 8 58 -MISSOURI State of Manage,..... Jackson County, ss. ., 19.59., before me, the ed, a. notary public in and for said County and State, came William E. O'Brien, Vice President of the Charles F. Curry and Company (IN WITHESS WHEREOF, I have herewate set my hand and affixed my ____ notarial seal, the day and year last above written Denrio Cirginia Virginia Henrion (Term espires _____ 2/10/63 Harold a. / Deck Register of Deeds