STATE OF KANSAS Douglas COUNTY OF BE IT REMEMBERED, that on this 11th day of July , A. D. 19 59 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came. Monte Lee Moore and Deonne Moore, his wife known to me to be the same person 5 who executed the within instrument of writing, and such person 5 duly acknowledged the execution of the same. The TESTIMONY WHEREOF, I have hereunto set my hand and Notazial Send the day, and you last above written. NOTAR (SEAL) Ray L. Culbertson STATE OF KANSAS

Register of Deeds

Reg. No. 15,289 Fee Paid \$24.00

204'70 BOOK 122

MORTGAGE

Loan No. R-50421LB

This Indenture, Made this 14th 19 59 between Robert L. Elder and Wilms J. Elder, his wife, Johnny B. Ezell and Mancy J. Ezell, his wife, and Michael L. Jamison and Virginia F. Jamison, his wife

[DUIJ as of State of Mansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSOCHATION of Topeka, Kansas, of the second part;

WITNESSETH: That said first parties, in consideration of the loan of the sum of Mine Thousand Six Hundred and No/100 - - - - - DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit:

Lot Five (5), in Block Three (3), in India Action, an Addition to the City of Lawrence, Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage.)

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, acreens, awnings, atorm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-nto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Mine. Thous and

In monthly installments of \$ 425.48 each, including both principal and interest. First payment of \$ 425-48 due on or before the 20th day of December 19 59°, and a like sum on or before the 20th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.