

SATISFACTION

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

(Corp. Seal)

ANCHOR SAVINGS ASSOCIATION, Successor to
ANCHOR SAVINGS AND LOAN ASSOCIATION,
By J. Dean Nofsinger, Vice President.

Lawrence, Kansas, February 10, 1964

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This release was written on the original mortgage entered this 20 day of February 1964
Harold A. Beck
Reg. of Deeds
Deputy

STATE OF KANSAS,
County of Douglas

Be it remembered, that on this 9th
day of July, A. D. 19 59, before me, the undersigned, a Notary Public in and for the
County and State aforesaid, came Corwin E. Sperry and Irene Sperry, husband and wife,
who are personally known to me to be the same persons who executed the within instrument of writing, and such
persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year above written.

LeRoy E. Wahaus
Notary Public.

My Commission expires May 1, 19 62

Recorded July 10, 1959 at 8:25 A.M.

Harold A. Beck

Register of Deeds
Reg. No. 15,280
Fee Paid \$32.50

FHA Form No. 2129a
(Rev. January 1952)

70440 BOOK 122

MORTGAGE

THIS INDENTURE, Made this 9th day of July, 19 59, by and between
Marshall S. Campbell and Shirley A. Campbell, husband and wife
of Lawrence, Kansas,
The First National Bank of Lawrence
Lawrence, Kansas,
Mortgagor, and
a corporation organized and existing
under the laws of the United States,
Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Thirteen Thousand
Fifty and no/100- - - - - Dollars (\$13,050.00), the receipt of which
is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors
and assigns, forever, the following-described real estate, situated in the County of Douglas,
State of Kansas, to wit:

East 91 feet of Lot 2, Block 11, and the East 91.8 feet of Lot 3, Block 11, in
Haskell Place, an addition to the City of Lawrence.

Subject to an easement, commencing at the Southwest corner of the above described
real estate, thence North 39 feet, thence East 4 feet, thence South 39 feet, thence
West to the place of beginning, with right of access thereto for the purpose of
using, maintaining and repairing a sewer for the benefit of the balance of Lots 2
and 3 in Block 11 in Haskell Place.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, heredita-
ments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all appa-
ratus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures,
elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at
present contained or hereafter placed in the buildings now or hereafter standing on the said real estate,
and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or
attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the
purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to
the present or future use or improvement of the said real estate, whether such apparatus, machinery,
fixtures or chattels have or would become part of the said real estate by such attachment thereto, or
not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and form-
ing a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest
of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises
hereby conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will war-
rant and defend the title thereto forever against the claims and demands of all persons whomsoever.

For assignment See Book 122-518