197 137013-844 FLB 984 69957 BOOK 122 PARTIAL RELEASE OF REAL ESTATE MORTGAGE For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby wiedged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does y release and discharge the following described real estate situated in Douglas County, State Kansas .... to-wit: Beginning 92 rods north of the southeast corner of Section 34, Township 12 South, Range 19 East of the 6th Frincipal Meridian, thence west 80 rods; thence south 40 rods; thence east 62 rods; thence south 40 rods; thence east 18 rods; thence north 80 rods to point of beginning. Containing 241 acres, more or less. (Effective only as to security above-described. See limitations below.) from the lien of that certain real estate mortgage dated the. 3rd day of March , 19 52. Clifford W. Davenport and Mary K. Davenport, his wife, executed by as mortgragor(s), in favor of the Bank, as mortgrages, which said mortgrage is recorded in Book <u>101</u> at Page <u>455</u> the mortgrage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mor grage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgrage as a lien upon such oth WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this lst June , 19 59. day of 614 THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansa - Mar By R. H. Jones Vice-Preside ATTEST De an on Carrico, cretary. PICHIT ACKNOWLEDGMENT STATE OF KANSAS 88. COUNTY OF SEDGWICK Before me, the undersigned, a Notary Public in and for said County and State, on this ... 1st Zezma Sullivan My Commission exploses: December 23, 1962 Notary Public.