

Reg. No. 15,117

Fee Paid \$25.25

VA Form 4-2114 (Home Loan)  
August 1952. Use optional.  
Servicemen's Readjustment Act  
(38 U.S.C. 654 (a)). Ac-  
ceptable to Federal National  
Mortgage Association.

KANSAS

69764

BOOK 122

**MORTGAGE**

THIS INDENTURE, Made this 18th day of May, 1959, by and between  
ROY EDWIN AXLINE and DOLORES ANN AXLINE, husband and wife,  
of Douglas County, Kansas, Mortgagor, and

HOME SAVINGS ASSOCIATION OF KANSAS CITY

-----, a corporation organized and existing  
under the laws of the State of Missouri, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Ten Thousand One  
Hundred Fifty and no/100 ----- Dollars (\$ 10,150.00 ), the receipt of which is hereby  
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and  
assigns, forever, the following-described property, situated in the county of Douglas  
State of Kansas, to wit:

14-00047-4

Lot Fifty-four (54), in Block Nine (9), in that part of the City of Lawrence, known as  
West Lawrence, in Douglas County, Kansas, according to the recorded plat thereof.

Subject to restrictions, reservations and easements of record.

This loan is made for the purchase price and is part of the transaction by which  
mortgagors acquire title to the above described property.

The Mortgagors further agree that should this mortgage and the note secured hereby not  
be eligible for guaranty or insurance under Title III of the Servicemen's Readjustment  
Act of 1944, as amended, within 120 days from the date hereof (written statement of any  
officer of the Veterans Administration or authorized agent of the Veterans Administration  
dated within the 120 day period from the date of this mortgage, declining to insure said  
note and this mortgage being deemed conclusive proof of such ineligibility), the Mortgagee  
or the holder of the note may, at its option, declare all sums secured hereby immediately  
due and payable.