STATE OF KANSAS. 88: COUNTY OF Douglas BE IT REMEMBERED, that on this 2²⁴ day of 74.04, 1957, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Edward L. Reed and Roberta M. Reed, / 70 me Personally known to be the same person (s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same. IN WITNESS WHEEEOF, I have hereunto set my hand and Notarial Seal on the day and year last above written. FLEP Hoteler Hattie m My commission appiers May 25, 1961 Hattie M. Fletcher PURLIC Recorded on May 4, 1959 at 3:20 P.M. Trold T. Beck Register of Deeds 3304 69501 BOOK 121 PARTIAL RELEASE OF MORTGAGE Hall Litho. Co., Topeka STATE OF KANSAS. Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That __Ray L. Culbertson, Vice President, of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated __January 27th, 19.59 , made and executed by J. A. Tuggle and Jessie Ethel Tuggle, his wife of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION and recorded in the office of the Register of Deeds of Douglas County. Kansas, in volume 120 , page 611 , on the 28th day of January A. D. 19 59 , is as to Lot 13 in Block 5, in Northwood Addition, an Addition to the City of Lawrence in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. 2nd day of -> this C/ Witness my hand May A.D. 19 59 17 CAPITOL EFFERAL SAVINGS AND LOAN ASSOCIATION 100 6 121 leilbertion 14.37 My 1 (If excented by a corporation, seal should be impressed here.) x. 0 Culbertson, Vice President Ray L. ATC REV. 6-55 24545 1M 655 FURUN ~? Paternerst STATE OF KANSAS Douglas ALAMEL COUNTY, ss. BE IT REMEMBERED, That on this 2nd day of <u>May</u> A.D. 19 50 before me, the undersigned, a Notary Public in and for the County and Stat aforesaid, came Ray L. Culbertson, Vice President of Capitol Federal Savinge and Loan Association a corporation duly organized, discorporated and existing under and by virtue of the laws of the United States, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation. corporation. IN-TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial Seal the day and year last above mentioned. Fletcher Notars Public lattie M. Fletcher (BEAL) Term expires 1961. TerR Register of Deeds Recorded on May L, 1959 at 3:45 P.M. .. 1926