Reg. No. 15,004

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Fee Paid \$9.75 69341 BOOK 121 MORTGAGE-Standard Fee F. J. Boyles, Publisher of Legal Blanks, Lawre This Indenture, Made this 17th day of April in the year of our Lordonineteen hundred and fifty-nine between ROY A. TAYLOR and BONNIE M. TAYLOR, husband and wife in the County of Douglas Lawrence of and State of Kansas of the first part, and "HENRY G. PIPPERT and ALTON C. PIPPERT, as joint tenants with the right of survivorship, and not as tenants in common of the second part. Witnesseth. That the said parties of the first part, in consideration of the sum of THREE THOUSAND NINE HUNDRED and no/100ths - - - (\$3,900.00) - - - DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha V9 sold and by these presents do \_\_\_\_\_ grant, bargain, sell and Mortgage to the said part 195 of the second part their heirs and assigns forever, all that tract or parcel of land situated in the County of \_\_\_\_\_ Douglas and State of Kansas, described as follows to-wit: Lot Eight (8) in Block Twenty-five (25) in University Plage Annex, an addition to the City of Lawrence, and also Beginning at the Southeast corner of said Lot Eight (8) in Block Twenty-five (25) in University Place Annex, an Addition to the City of Lawrence, thence West 122 feet, thence South 20 feet, thence East 122 Feet, thence North 20 feet to the point of Beginning. with all the appurtenances, and all the estate, title and interest of the said part 103 \_\_\_\_\_ of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof thay are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This grant is intended as a mortgage to secure the payment of \_THREE THOUSAND NINE HUNDRED (\$3,900, opt Dollars, according to the terms of One certain promissory this day executed and delivered by the said parties of the first part to the said part 105 of the second part and this conveyance shall be void if such payments be made as herein specified. Buf if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 188. of the second part <u>their</u> executors; administrators and assigns any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner preservibed by law; and out of all the moneys arising from such sale, to retain the amount then due for principal and interest, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the part 182 making such sale, on demand, to said <u>parties of the first part</u> their heirs and assigns In witness whereof, The said parties of the first part hg-TO hereunto set their hand S and seal S the day and year first above written X .Signed, sealed and delivered in presence of (SEAL) (SEAL) Bonnie M. Taylor (SEALS STATE OF KANSAS (SEAL) Douglas County, Be it Remembered, That on this 17th day of April A. D. 19 59 before me, the undersigned a Notary Public in and for said County and State, came Roy A. Taylor and Bonnie M. Taylor, husband and wife, CEPPU Swho executed the foregoing instrument of to me personally known to be the same person Swi writing, and duly acknowledged the execution of the s ALON IN WITNESS WHEREOF, I have bereanto subscribed my name and affixed my official seal on the day and year last above written. UBLIC Pate alice . Oct. 27- 1959 My Commission Expin Notary Public. Register of Deeds. Recorded on April 21, 1959 at 2:20 P.M. anald RELEASE

The note herein described, having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged. As Witness my hand, this 19th day of July A.D. 1967 ATTEST: Leo E. Ousdahl Notary Public My Commission expires August 27, 1970 Alton C. Pippert (Notary Seal)