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Fee Paid \$3.50

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No. 574 This Indenture, Made this. 14th day of ... April A. D. 19 59, between J.D. Lewis and Phyllis Lewis, his wife, , in the County of Douglas of Budora and State of Kansas of the first part, and the De Soto State Bank, De Soto, Kansasof the second part. " Witnesseth, That the said part 16.8. of the first part, in consideration of the sum of Fourteen Hundred & No/100------DOLLARS, to than duly paid, the receipt of which is hereby acknowledged, ha Ve sold and by these presents do grant, bargain, sell and Mortgage to the said part y of the second part it is heirs and assigns forever, all that tract or parcel of land situated in the County of ____ Douglas Knnsss, described as follows, to wit: and State of Beginning at the Southwest corner of the Southwest Quarter (SW4) of Section number Twenty-two (22), Township Thirteen (13), Range Twenty-one (21), thence East One Hundred Forty-five (145) feet; thence North One Hundred Seventy-five (175) feet; thence west One Hundred forty-five (145) feet; thence South One Hundred Seventy-five (175) feet to place of beginning, containing 3/4 acres more or less. Beginning at the Northwest corner of the Northwest Quarter (NW2) of Section Twenty-seven (27), Township Thirteen (13), Range Twenty-one (21); running South 150 feet; thence East 125 feet; thence North 150 feet; thence West 125 feet to place of beginning, Beginning 150 feet South of the Northwest corner of Northwest Quarger (NW1) South 120 feet, East 125 feet, North 120 feet, West 125 feet to place of beginning, containing 1/3 acres, more or less, in Section Twenty-seven (27), Township Thirteen (13), South Range Twenty-one (21) East. with all the appurtenances, and all the estate, title and interest of the said part. 10 8 ... of the first part therein. And the said first parties hereby covenant and agree that at the delivery here of that they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance, therein, free and clear of all incumbrancea' This grant is intended as a mortgage to secure the payment of ... Fourteen Hundred------said first parties to the said part. y of the second part and part y of the second part as herein specified. But if 'default be made in such payments, or any part thereof, or interest thereon, or the taxis, or if the insumnee is not kept up thereon, then this conveyance shall be one absolute, and the whole amount chall become described by laws and the shall be lawful for the sold part y. . . of the second part **thereof**, in the manner pre-scribed by laws; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making such sale, and the working. If any there be shall be paid by the part. making such sale, on demand to said first parties theirheirs and assigns their In Witness Whereof, The said part las of the first part ha. Ve. hereunto set hand g and seal g the day and year first above written. J. D. Lewis Signed, Séaled and delivered in presence of (SEAL) (SEAL) Phillis Lewis) (SEAL) STATE OF KANSAS, (SEAL) ٦ł Johnson BE IT REMEMBERED, That on this 14th day of April A. D. 19.59 before me, the undersigned . a Notary Public in and for said County and State, came J.D. Lewis and Phyllis Lewis, THIS FER his wife. as written in the original ARE nas wate, to me personally known to be the same person "who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written alat any (Arthur Gabriel) November 14, 19 61 may 59 8 My Commission expires Notary Public Barris Salas Haroldas J. Jone Ja Leck. Recorded on April 16, 1959 at 2:15 P.M. RELEASE. Rarald Register of Deeds The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As Witness my hand this 18th day of May 1959. ATTEST: Jess W. Johnson Jr. DeSoto, Kansas by, (Arthur Gabriel) It's Exec. Vice Pres. (Corp. Seal)