1 405 STATE OF KANSAS, County of Douglas (3) our readmin matrices dones revail alla Belt ren mbered, that on this lith 8 April , A. D. 19. 52, before me, the undersigned, a Notary Public in and for the day of County and State aforesaid; came Ezra L. Brovont and Pluma F. Brovont, husband and wife, who are personally known to me to be the same persons who executed the within instrument of writing, and such persons duly-acknowledged the execution of the same. W. WHEREOF, I have hereanto set my hand and Notarial Scal the day and year above written. ROTARY STATA -LaRoy A Notary Public. 19 62. 10.0 May 1 2.2 Recorded on April 15, 1959 at 10:45 A.M. Register of Deeds Drold ĸ and the Register all a deck PARTIAL RELEASE OF MORTGAGE 330-4 Hall Litho, Co., Topeka BCOK 121 69262 F-50364-LB STATE OF KANSAS, Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, Vice President, of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certificesthat a certain Mortgage dated January 27th, 19.59 , made and executed by J. A. Tuggle and Jessie Ethel Tuggle, his wife of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County. Kansas, in volume 120 , page 613 , on the 28th day of January A. D. 19.59 , is as to Lot 14 in Block 5, in Northwood Addition, an Addition to the City of Lawrence, in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. hand, Witness , this Lhth day of\_ April A.D. 19. 59 3 --4 100 CAPITOL FEDERAL SAVENGE AND LOAN ASSOCIATION 4 22 τ¢2 25 ۵ By: Ay L. Ray L. Culbertson, C bertton Vice President (If excented by a consent should be impro ATT. REV. 6-55 24396 1M 635 5--STATE OF KANSAS Timelas COUNTY, ss. BE IT RIMEMBERED, That on this 11th day of \_\_\_\_\_\_ April A.D. 1959 before the undersigned; a Notary Public in and for the County and State aforesaid, came April A.D. 1959 before Ray L. Culbertson, Vice-President, of County and State aforesaid, came Savings and Loan Association a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States, who is personally known to me to as such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation. 3676 IN TESPINON'S WHEREOF, I have hereunto set my hand, and affixed my Notarial Seal the day and year last above mentioned. 04 2 ۵. Le M. Hotcher Notary Public 3) the Hattie M. (SEAL) Term expires . May 25th 19 61 Jeck Register of Deeds arold a. Recorded on April 15, 1959 at 11:00 A.M.