181 STATE OF KANSAS -COUNTY OF Douglas BE IT REMEMBERED, that on this 11 th day of Marth , A. D. 19-54 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came. Orvel. Reer. and Luejutta Beer, his wife 1 who are personally known to me to be the same person S___ who executed the within instrument of writing, and such person S___ duly acknowl-adged the execution of the same. IN TERTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. 4 Notthe M. Fletcher (SEAL) 1 PI My votumission appires May 25, Hattie N. Fletcher 1961 STATE OF KANSAS Recorded on March 11, 1959 at 3:00 P.M. Reg. No. 14,883 Fee Paid \$27.50 68860 BOOK 121 MORTGAGE Loan No. R-1-5035018 This Indenture, Made this 11th day of March , 19. 59 between John H. Woodbury and Elizabeth Jane Woodbury, his wife Dougla of Shawnee County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Elever Thousand and "outer 1 ____ DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit: Lot Three (3), in Block. "E", in Lawrence "wirt's, an Addition Lawrence; Douglas County, "Kansas. (It is understood and arreed that this is a probase money office Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, acreens, awnings, storm windows and doors, and window anales or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tanements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Eleven In monthly installments of \$487.53 each, including both principal and interest. First payment of \$ 187+53due on or before the 10th day of September ; 19.59, and a like sum on or before the 10th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.

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Mildelle Martine