For and in cons acknowledged, the Fe		OF REAL]	valuable consideration, poration, (hereinafter r	and the second second second	
PART For and in cons acknowledged, the Fe hereby release and dis	ideration of the sum of One D derai Land Bank of Wichits, incharge the following described to-wit:	Dollar (\$1.00) and other Wichita, Kansas, a cor	valuable consideration, poration, (hereinafter r	and the second second second	
hereby release and dis	charge the following described			the receipt whereof is hereb eferred to as the Bank) doe	
hereby release and dis	charge the following described				y
and the second second	, to-wit:		(manual strangesters) (and a strangesters)	County, Stat	
			anne. Bhaine anns agus anns a		
	Tract known as Acre Bh2 feet West and 62 NE1 of NE1 of Section the 6th P.M., thence West 250 feet; thence	on 14, Township 1 East 250 feet;	the Northeast co 13 South, Range 1 thence South 175	orner of the 19 East, of 5 feet; thence	
	Containing 1 acre, m	nore or less.			
	(Effective only as t below.)	o security above	e-described. See	e limitations	
	neros si in melane				**
		•			
	u	and a start of the		en de la companya de La companya de la comp	
			Sec. Par		
					. 7
S. S. States					
	certain real estate mortgage da		1	, 19.58	
as mortgagor(s), in i the mortgage records gage is hereby retain of this partial releas	avor of the Bank, as mortgage of said County. Provided, how ed upon all of the other prope is shall not affect, in any ma	wever, and it is express rty covered thereby, no anner, the validity or	ly agreed and understo it specifically described priority of said mortga	od, that the lien of said mor herein; and that the executio ge as a lien upon such other	14. 4- 188 er
and	signature of the Bank, signed March	by its duly authorized	officers and its corpora	ite seal hereon impressed th	dis .
day of	narva.	THE FED	ERAL LAND BANK O	P WICHTTA, Wichita, Kansa	а,
		a corporat By	ion, Z.U.	Ceile.	ς
ATTEST	161 11 101		G.A. Wiles	Vice-President.	
ala	arico	7/ S 1			
J. A. Carrico	2) * /	retary.			
STATE OF KANSAS	1. A . A	ACKNOWLEDGME	NT	· · · · · · · · · · · · · · · · · · ·	
COUNTY OF SEDG	55.				¥
	undersigned, a Notary Public			2nd da	
deed, and as the free	h 19 wn and known to me to be the i Vice-President, and he being e corporate seal of said corpor and of directors, and he ackno and voluntary act and deed of and and seal the day and year 1	f such corporation, for			
1 A. My Commission expire () August		7	uby L. Sahelman	Eakelman Notary Public.	۹ <u>د</u> - ۲
Pr POURSA'	and an	ng la thanna la na sa			*
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and the for the providence as we can an		al	- AL		
ded on March G	, 1959 at 1:00 P.M.	Cha	part a Bo	Register (or De
ded on March 9	9, 1959 at 4:00 P.M.	- tha	nold a. the	RRegister	or De