

68585 BOOK 121

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That HOLMES, PECK AND BROWN ^{partnership} ~~a corporation~~ hereinafter called "ASSIGNORS", in consideration of the balance of principal hereinafter recited and accrued interest, to ~~be~~ in hand paid, the receipt thereof is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey unto THE TRAVELERS INSURANCE CO. FANY, a corporation of the State of Connecticut, having its principal office at 700 Main Street, Hartford, Connecticut, its successors and assigns, one certain mortgage dated the 5TH day of August, 19 58, executed by Vernon E. Carlsen and Margy E. Carlsen, husband and wife to ASSIGNORS, covering the following described property:

Lot 4, Block 1, BROADVIEW HEIGHTS, an addition to the City of Lawrence, Kansas

and given to secure the payment of the sum of \$14,000.00, and the interest thereon, duly filed for record on the 28th day of November, 1958, in Book 120, Page 208, of the records of Douglas County, Kansas, together with the note or notes, debt, lien, and all claims secured by said mortgage and the covenants contained in said mortgage, and ~~ASSIGNORS~~ hereby covenants, promises and agrees to and with THE TRAVELERS INSURANCE COMPANY, that ~~they are~~ the legal and equitable owner of said note or notes and mortgage, with full power to sell and assign the same; that there is now due and owing upon said note or notes and mortgage the sum of \$13,934.05 principal, together with interest thereon as set forth in said note or notes, from the 1st day of February, 19 59, and that there are no offsets, credits, or defenses to said note or notes or mortgage and the amount due thereon; that ~~it has~~ ^{they have} executed no prior assignment or pledge thereof, that ~~it has~~ ^{they have} executed no release, discharge, satisfaction or cancellation of said mortgage; that ~~it has~~ ^{they have} executed no instrument of any kind affecting the security described in said mortgage; and that ~~it has~~ ^{they have} executed no instrument of any kind affecting the mortgage or the note or notes or the liability of the maker or makers thereof, except:

IN WITNESS WHEREOF, ASSIGNORS have executed this assignment by ~~its officers~~ ^{its authorized} ~~and has affixed its corporate seal~~ this 11 day of February, 19 59.

ATTEST:

Barbara A. Bush
Secretary
Barbara A. Bush
STATE OF Kansas
COUNTY OF Douglas } SS

Arthur S. Peck
BY Arthur S. Peck
Charles J. Brown
Eugene W. Haley

On this 11 day of February, 19 59, before me, the undersigned, a notary public, in and for the County and State aforesaid, personally appeared Arthur S. Peck, Charles J. Brown & Eugene W. Haley ~~dba Holmes, Peck & Brown~~ to me known to be the identical person who executed the within and foregoing instrument, who being by me duly sworn, did say that ~~he is~~ ^{they are} ~~President of said corporation~~ ^{they are} ~~that the seal affixed to the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation, by authority of its Board of Directors, and he acknowledge to me that they executed said instrument as their free and voluntary acts and deeds, and as the free and voluntary acts and deeds of said corporation, for the uses, purposes, and consideration therein set forth.~~

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal, the day and year first above written.

My commission expires: October 7, 1960

Agnes U. Evans
Agnes U. Evans

Recorded on February 13, 1959 at 10:00 A.M.

Harold A. Beck Register of Deeds