

Reg. No. 14,820  
Fee Paid \$31.00

VA Form 4-2144 (Home Loan)  
August 1952. Use optional  
Servicemen's Readjustment Act  
(50 U. S. C. A. 204 (a)). Ac-  
ceptable to Federal National  
Mortgage Association.

68567 BOOK 121

KANSAS

## MORTGAGE

THIS INDENTURE, Made this 9th. day of February, 1959, by and between  
DON E. RANDEL and CAROL J. RANDEL, Husband and Wife,  
of Douglas County, Kansas, Mortgagor, and

HOME SAVINGS ASSOCIATION OF KANSAS CITY

-----, a corporation organized and existing  
under the laws of the State of Missouri, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Twelve Thousand  
Four Hundred Fifty and no/100 - - - Dollars (\$ 12,450.00 ), the receipt of which is hereby  
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and  
assigns, forever, the following-described property, situated in the county of Douglas  
State of Kansas, to wit:

Lot 5, in Block 10, EDGEWOOD PARK ADDITION NUMBER TWO (2), an Addition to the City  
of Lawrence in Douglas County, Kansas, according to the recorded plat thereof.

Subject to reservations, restrictions and easements now of record, if any.

This loan is made for the purchase price and is part of the transaction by which  
Mortgagors acquire title to the above described property.

The Mortgagors further agree that should this mortgage and the note secured hereby  
not be eligible for guaranty or insurance under Title III of the Servicemen's Re-  
adjustment Act of 1944, as amended, within 120 days from the date hereof (written  
statement of any officer of the Veteran's Administration or authorized agent of the  
Veteran's Administration dated within the 120 day period from the date of this  
mortgage, declining to insure said note and this mortgage being deemed conclusive  
proof of such ineligibility), the Mortgagee or the holder of the note may, at its  
option, declare all sums secured hereby immediately due and payable.