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KANSAS 68557, BOOK 121 MORTGAGE (1) Marine an THIS INDENTURE, Made this 9th day of February ,1959 b WILLIAM H. STEPHENS and IDA M. STEPHENS, husband and wife, Douglas County, Kansas , Mortgagor, and , by and between of HOME SAVINGS ASSOCIATION OF KANSAS CITY ----- a corporation organized and existing under the laws of the State of Missouri , Mortgagee : 1 Twelve Thousand Four

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Twelve Thousand F Hundred Fifty and no/100 - - - - Dollars (12,150,00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagece, its successora and assigns, forever, the following-described property, situated in the county of Douglas, State of Kansas, to wit:

Lot Four (h), in Block Nine (9), in EDGEWOOD PARK ADDITION NUMBER TWO, an Addition to the City of Lawrence, Douglas County, Kansas, according to the recorded plat thereof.

Subject to restrictions, reservations and easements of record.

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This loan is made for the nurchase price and is part of the transaction by which : mortgagors acquire title to the above described property.

The Mortgagors further agree that should this mortgage and the note secured hereby not be eligible for guaranty or insurance under Title III of the Servicemen's Readjustment Act of 19hh, as amended, within 120 days from the date hereof (written statement of any officer of the Veterans Administration or authorized agent of the Veterans Administration dated within the 120 day period from the date of this mortgage, declining to insure said note and this mortgage being deemed conclusive proof of such ineligibility), the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.