

VA Form 4-2314 (Home Loan)
August 1953. Use optional.
Servicemen's Readjustment Act
(38 U. S. C. A. 654 (a)). Ac-
ceptable to Federal National
Mortgage Association.

68286 BOOK 120

KANSAS

MORTGAGE

THIS INDENTURE, Made this 15th. day of January, 1959, by and between
FRANK PATRICK AHEARNE and DOROTHY M. AHEARNE, Husband and Wife,
of Douglas County, Kansas, Mortgageor, and

HOME SAVINGS ASSOCIATION OF KANSAS CITY

----- a corporation organized and existing
under the laws of the State of Missouri, Mortgagee:

WITNESSETH, That the Mortgageor, for and in consideration of the sum of Twelve Thousand Four Hundred Fifty and no/100 ----- Dollars (\$ 12,450.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described property, situated in the county of Douglas State of Kansas, to wit:

10-38647-4

Lot Six (6), in Block Nine (9), in EDGEWOOD PARK ADDITION NUMBER TWO, an addition to the City of Lawrence, as shown on the recorded plat in Plat Book 5, Page 31, recorded the 5th. day of November, 1958, in Douglas County, Kansas.

Subject to reservations, restrictions and easements now of record, if any.

This loan is made for the purchase price and is part of the transaction by which Mortgageors acquire title to the above described property.

The Mortgageors further agree that, should this mortgage and the note secured hereby not be eligible for guaranty or insurance under Title III of the Servicemen's Readjustment Act of 1944, as amended, within 120 days from the date hereof (written statement of any officer of the Veteran's Administration or authorized agent of the Veteran's Administration dated within the 120 day period from the date of this mortgage, declining to insure said note and this mortgage being deemed conclusive proof of such ineligibility), the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

For Distribution of Mortgagee See Book 130 Page 195