

VA Form 4-6314 (Home Loan)
August 1955. Use optional.
Servicemen's Readjustment Act
(38 U. S. C. A. 694 (a)). Ac-
ceptable to Federal National
Mortgage Association.

68280 BOOK 120

KANSAS

MORTGAGE

THIS INDENTURE, Made this 15th day of January, 1959, by and between
of FREDERICK ALLEN TRUSTER and JEAN M. TRUSTER, husband and wife,
Douglas County, Kansas, Mortgagor, and

HOME SAVINGS ASSOCIATION OF KANSAS CITY

-----, a corporation organized and existing
under the laws of the State of Missouri, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Twelve Thousand Four
Hundred Fifty and no/100 ----- Dollars (\$ 12,450.00), the receipt of which is hereby
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and
assigns, forever, the following-described property, situated in the county of Douglas
State of Kansas, to wit:

16-30547-4

Lot Seven (7), in Block Nine (9), in EDGEWOOD PARK ADDITION NUMBER TWO, an Addition
to the City of Lawrence, as shown on the recorded plat in Plat Book 5, Page 31, recorded
the 5th day of November, 1958, in Douglas County, Kansas.

Subject to restrictions, reservations and easements of record.

This loan is made for the purchase price and is part of the transaction by which mortgagors
acquire title to the above described property.

The Mortgagors further agree that should this mortgage and the note secured hereby not
be eligible for guaranty or insurance under Title III of the Servicemen's Readjustment
Act of 1944, as amended, within 120 days from the date hereof (written statement of any
officer of the Veterans Administration or authorized agent of the Veterans Administration
dated within the 120 day period from the date of this mortgage, declining to insure said
note and this mortgage being deemed conclusive proof of such ineligibility), the Mortgagee
or the holder of the note may, at its option, declare all sums secured hereby immediately
due and payable.