STATE OF KANSAS COUNTY OF Douglas BE IT REMEMBERED, that on this 14 , A. D. 19-59 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, cam Gorden Montz, a single man known to ue, to be the same person ... who executed the within instrument of writing, and such person ... duly acknowledged the exception of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. Hattie M. Fletcher PUR (SBAE) My commission expires: Thay 25 1961 Hattie M. Fletcher The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. By Ray L. Culbertson, First Vice President Lawrence, Kansas, June 23, 1964 Reg. No. 14,735 Fee Paid \$29.00 68278 BOOK 120 MORTGAGE January THIS INDENTURE, Made this 15th. day of , 1959 , by and between JOE SCHELBAR and RUTH MAY SCHELBAR, Husband and Wife, Mortgagor, and Douglas County, Kansas HOME SAVINGS ASSOCIATION OF KANSAS CITY - - - - - - - - - - - - - - - - a corporation organized and existing under the laws of the state of Missouri , Mortgagee: Witnesseth, That the Mortgagor, for and in consideration of the sum of Eleven Thousand Six Hundred Fifty and no/100 - - - - Dollars (\$ 11,650.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described property, situated in the county of Douglas State of Kansas, to wit:

Subject to reservations, restrictions and easements now of record, if any.

This loan is made for a portion of the purchase price and is part of the transaction by which Mortgagors acquire title to the above described property.

Lot Eleven (11), in Block Ten (10), in EDGEWOOD PARK ADDITION NUMBER TWO, an Addition to the City of Lawrence, as shown on the recorded plat in Plat Book 5, Page 31, recorded the 5th. day of November, 1958, in Douglas County, Kansas.

The Mortgagors further agree that should this mortgage and the note secured hereby not be eligible for guaranty or insurance under Title III of the Servicemen's Readjustment Act of 194k, as amended, within 120 days from the date hereof (written statement of any officer of the Veteran's Administration or authorized agent of the Veteran's Administration dated within the 120 day period from the date of this mortgage, declining to insure said note and this mortgage being deemed conclusive proof of such ineligibility), the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.