

ANCHOR SAVINGS & LOAN ASSOCIATION Kansas City, Kansas Phone DRexel 1-3715

\$2,638.80

MONTHLY REPAYMENT MODERNIZATION NOTE

No.

Due Monthly

December 3, 1958

FOR VALUE RECEIVED, the undersigned, jointly and severally, promise to pay to the order of Olson's Plumbing, Heating and Wiring Co. the sum of Two Thousand Six Hundred Thirty-Eight and 80/100 Dollars, in the following installments, and agree that on default in the payment of any installment the whole amount of this note shall then and there become due at the election of the holder hereof:

\$ 109.95 on the 10th day of January 1959, and \$ 109.95 on the 10th day of each succeeding month thereafter, with a final payment of \$ 109.95 due and payable on the 10th day of December 1960, with interest at 8% per annum after maturity.

A service charge of 5% will be added to any installment 15 days past due. And the makers and endorers of this note severally waive presentment for payment, protest and notice of protest and non-payment of this note, and all defenses on the ground of any extension of time for the payment thereof which may hereafter be given by the holder thereof to them or either of them.

And further to secure the payment of said amount, the undersigned hereby jointly and severally irrevocably authorize and empower any attorney of any Court of Record to appear for them, or either of them, in such court at any time hereafter and confess a judgment without process against them, or any one or more of them, in favor of the legal holder of this note, for such sum as may appear to be unpaid and owing thereon, together with interest, costs and 15% attorney's fees, and to waive and release all errors which may intervene in such proceeding, and consent to immediate execution upon such judgments, hereby ratifying and confirming all that said attorney may do by virtue hereof.

Witness my, our, hands and seals this day and year first above written.

Address 1106 Tennessee

s/ Laurice R. Crum

(SEAL)

s/ Mary Louise Crum

(SEAL)

Recorded December 9, 1958 at 1:40 P.M.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As witness my hand this 10th day of January 1961
Anchor Savings Association successor to Anchor Savings and Loan Association
(Corp. Seal) by John C. Erick, Vice President

This release was written on the original mortgage record

the 12th day of January 1961

Harold G. Beck
Reg. of Deeds

Deputy

ASSIGNMENT OF MORTGAGE 42927

67996 Book 120

KNOW ALL MEN BY THESE PRESENTS: That the City Bond and Mortgage Company, a Corporation of Jackson County in the State of Missouri, the mortgagee in a certain mortgage, dated the 9th day of October, 1958

executed by STUART H. LATIMER (also known as S. H. LATIMER) and JEAN A. LATIMER, husband and wife and duly filed for record in the office of the Register of Deeds of DOUGLAS COUNTY, KANSAS

on the 17 day of October 1958 and

duly recorded as instrument No. 67448 in Book 119 at Page 603-05,

in consideration of the sum of ELEVEN THOUSAND ONE HUNDRED FIFTY AND NO/100 DOLLARS

(\$ 11,150.00 to them in hand paid, the receipt of which is hereby acknowledged, does

hereby sell, assign, transfer, set over and convey unto

NATIONAL LIFE INSURANCE COMPANY

Montpelier, Vermont

its successors and

assigns, said mortgage, the real estate conveyed, and the promissory note, debts and claims thereby secured, and covenants therein contained.

TO HAVE AND TO HOLD THE SAME, forever; subject, nevertheless, to the conditions therein contained.

IN WITNESS WHEREOF, the City Bond and Mortgage Company, has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal to be affixed hereto this

12th day of November, 1958.

ATTEST:

CITY BOND AND MORTGAGE COMPANY



James W. Powell
Assistant Secretary

By Clyde F. Howe
Clyde F. Howe
Vice President