PARTIAL RELEASE OF REAL ESTATE MORTCAGE 67661 BOOK 120

FOR VALUE RECEIVED, the Anchor Savings and Loan Association, a corporation, hereby releases and discharges from the lien of a certain mortgage given on the 9th day of March 19,56 by James E. Baker and his wife, Grace Baker to the Anchor Savings and Loan formerly The Douglas County Building and Loan Association Association for \$ 9,000.00 , and recorded at Book 112 Page 88 of the records in the office of the Register of Deeds of

Douglas County, Kansas; the following described property:

The North Half of the North East Quarter of Section Eight (8), Township Fourteen (14), Range Twenty (20).

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.

IN WITNESS WHEREOF, the Anchor Savings and Loan Association has caused these presents to be signed by its <u>Vice-President</u> with its corporate name, and its common seal to be hereto affixed, this <u>5th</u> day of <u>November</u>, <u>1958</u>.

BY

John C. Emick,

(SEAL) STATE OF KANSAS ) Douglas ) ss COUNTY OF WXXRAAKKe )

SANO LOA

BE IT REMEMBERED, that on this 5th day of <u>November</u> AD, 19-58 before me, the undersigned, a Notary-Public in and for the County and State aforesaid, came <u>John C. Emick</u>, <u>Vice-President</u> of the Anchor Savings and Loan Association, who is personally known to me to be the <u>Vice-President</u> of the Anchor Savings and Loan Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of the said Anchor Savings and Loan Association.

OTAR CONTART

In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written.

THE ANCHOR SAVINGS AND LOAN ASSOCIATION

resident

VINC-

LeKoy A. Wahaus

My commission expires May 1, 1962

Loan No. 12518

Recorded November 6, 1958 at 2:08 P.M.

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