67601 BOOK 120
PARTIAL RELEASE OF REAL ESTATE MORTGAGE
PARTIAN RELEASE OF READ ESTRIE NOTICE
FOR VALUE RECEIVED, the Anchor Savings and Loan Association, a corporation,
hereby releases and discharges from the lien of a cartain mortgage given
on the <u>21st day of October</u> 19, <u>58</u> by <u>Robert L. Nitsch and Mabel</u>
L. Nitsch, husband and wife, to the Anchor Savings and Loan
Association for \$8,000.00 , and recorded at Book 119
Page 611 of the records in the office of the Register of Deeds of
DouglasCounty, Kansas; the following described property:
Beginning at a point on the South line of the Southwest Quarter of Section Two (2), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian, 232 feet Easterly from the Southwest corner of said Quarter Section; thence Northerly, at right angles to said South line, 348.48 feet; thence Easterly, parallel to said South line, 250 feet; thence Southerly, at right angles to said South line, 348.48 feet to said South line; thence Westerly, along said South line, 250 fest to the point of beginning; also the following: Beginning at a point 582 feet East of the Southwest corner of said Section Two (2); thence North 435.6 feet; thence West 100 feet; thence South 435.6 feet; thence East 100 feet to the point of beginning.
It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.
IN WITNESS WHEREOF, the Anchor Savings and Loan Association has caused these presents to be signed by its <u>Vice-President</u> with its corporate name, and its common seal to be hereto affixed, this <u>31st</u> day of <u>Ontober</u> 19 58
THE ANCHOR SAVINGS AND LOAN ASSOCIATION
BY Other OF mint?
John C. Emick, Vice- President
LSBARS .
STATE OF KANSAS ')
COUNTY OF Develageous)
BE IT REMEMBERED, that on this <u>31st</u> day of <u>October</u> AD, 19 <u>58</u> before me, the undersigned, a Notary Public in and for the County and State aforesaid, came John C. Frick
State aforesaid, came John C. Emick Vice-President of the Anchor Savings and Loan Association, who is personally known to me to be the <u>Vice-President</u> of the Anchor Savings and Loan Asso- ciation and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of the said Anchor Savings and Loan Association.
In testimony whereof I have hereunto set my hand and affited my official seal, the day and year above written.
States fillal
Notary Public-LeRoy A. Wahaus
My commission expires May 1, 1962
Loan No. 13211-
ecorded October 31, 1956 at 1,20 P.M. Anald G. Bick Register of

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