MORTGAGE	(No.		l Blanks - Cash Stationery C	
This Indent	ure, Made this	20th	day of October	<u> </u>
A. D. 19.58, between	Paul A. Fal	ls and Susie M.	Falls, his wife,	
<u> </u>		Douglas	1544 Kansa	ls
of Lawrence of the first part, and The A	, in the County of	Loan Associatio	n, a corporation	organized
of the first part, and	nder the laws of	the state of Kan	sas,	
			of the secon	d part.
Witnes	seth, That the said	parties of the fir	st part, in considerat	on of the sum of
Three Thousand One Hun	dred Seventeen ar	nd 41/100 (\$3,117	·····	DOLLARS,
to them duly paid, the rec				
grant, bargain, sell and Mortga	ge to the said part Y	of the second part	its heirs ar	d assigns forever,
all that tract or parcel of land si Kansas, described as follows, to-	wit:			
Tot No Pi	chty-Nine (89).	n Arkansas Street	t in Block Twen	ty-Four
(24), in that par	t of the City of	Lawrence known a	is west Lawrence.	
with all the appurtenances, and	all the estate, title and i	nterest of the said par	tlesof the first p	art therein.
And the said Paul A. Fal'	Ls			
do.05hereby covenant and ag				
the premises above granted, and			inheritance therein, fre	e and clear of all
inoumbrances				
said Paul A. Falls and said party of the second				to the
as herein specified. But if defa if the insurance is not kept up of due and payable, and it shall be ors and assigns, at any time the scribed by law; and out of all the together with the costs and char making such sale, on demand to	lawful for the said part ereafter, to sell the pren he moneys arising from eges of making such sale	yof the second nises hereby granted, such sale to retain the , and the overplus, if an	or any part thereof, amount then due for property there be, shall be pain	cutors, administrat- n the manner pre- incipal and interest,
				heirs and assigns
In Witness Who	ereof. The said part	innof the first part	ha Ve hereunto set	their,
hand S and seal the day and	year first above written.	Poll	Talla!	
Signed, Sealed and delivere	d in presence of	Paul A. F	alls	(SEAL)
<u> </u>		X	7.1 4	(SEAL)
STATE OF KANSAS,)	Susie M.	Falls	(SEAL)
级 化 / 对 / 对 / 对 / 对 / 对 / 对 / 对 / 对 / 对 /	88.			(5545)
	ounty,) : IT REMEMBERED, T	hat on this 20th	day of October	A. D. 19 58
201 14	before me, LeRe	y A. Wahaus	- T	a Notary Public
STUTION	in and for said Cour	nty and State, came	Paul A. Falls a	nd Susie M. Fa
別 一分 ケー	to me personally know	fe, wn to be the same perso	nS who executed the f	oregoing instrument
* What cla				
UBLICA	of writing, and duly	acknowledged the exec		wad my official and
UBLICATION IN		I have hereunto subsc		ixed my official seal