

RELEASE

THE AMOUNT SECURED by this Mortgage has been paid in full, and the same is hereby released, this day of September 1968. METROPOLITAN LIFE INSURANCE COMPANY By: J.B. Courtney (Corp. Seal)

MORTGAGE

STATE OF California, San Francisco COUNTY, ss.

BE IT REMEMBERED, That on this 8th day of September A. D. 19 58
before me, the undersigned, a Notary Public in and for the County and State aforesaid, came
John R. Gage and Marjorie H. Gage

his wife,
to me personally known to be the same person s who executed the foregoing instrument, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



Louise L. Underwood
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

(Commission expires June 9, 1961)

Filed September 12, 1958

Warren Rhodes

PARTIAL RELEASE OF MORTGAGE

(No. 51)

Boyle Legal Blanks, Cash Stationery Co., Lawrence, Kansas

67019 BOOK 119

STATE OF KANSAS, DOUGLAS COUNTY, SS.

KNOW ALL MEN BY THESE PRESENTS, That The First National Bank of Lawrence,
of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated
December 26, 1956, made and executed by Math S. Cloepfil, and Jane Q Cloepfil,
his wife,

of the first part, to The First National Bank of Lawrence, Lawrence, Kansas, of the second part, and
recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas,
in volume 114, page 197, on the 29th day of December 19 56,
is as to Lots Numbered One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7)
Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14),
Fifteen (15), and Sixteen (16) in Southwest Addition No. Eleven (11), an Addition to the
City of Lawrence, Douglas County, Kansas,

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED.
This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness our hand this 12th day of September 19 58

THE FIRST NATIONAL BANK OF LAWRENCE,
Lawrence, Kansas

By: E. B. Martin
E. B. Martin, Vice President

STATE OF KANSAS,

Douglas County, ss:

Be It Remembered, That on this 12th day of September A. D. 19 58

before me, the undersigned, a Notary Public

in and for said County and State, came E. B. Martin, Vice President

The First National Bank of Lawrence,

to me personally known to be the same person who executed the within instrument of writing, and duly acknowledged the execution of the same. as the Sec. and Pres. of the said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.



Warren Rhodes
Notary Public

Warren Rhodes