STATE OF KANSAS COUNTY OF DOUGLAS day of September A. D. 1958, before me, the undersigned, a BE IT REMEMBERED, that on this Notary Public in and for the County and State aforesaid, can Robert A. Antisdel and Bonnie L. Antisdel, his wife who are personally known to me to be the same person S. who executed the within instrument of writing, and such person S. duly acknowl-edged the execution of the same. IN TESTINGNY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. Notary Public -Notary Public -Hattie M. Flatcher PUBLO My commission a treet is a sect MORTGAGE 67001 BOOK 119 Loan No. R-50189 LB September . 19 58 This Indenture, Made this 9th day of between Charles A. Edmondson and Mertie A. Edmondson, his wife Douglas of SHANGE County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of _ _ _ _ _ _ _ _ _ _ _ _ _ made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto Lot Twelve (12), in Block Nine (9), in Prairie Acres Subdivision of Park Hill Addition, an Addition to the City of Lawrence, Douglas County, Kansas. (It is understood and agreed that this is a purchase money mortgage.) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME. With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of - - - - ------ Sixteen Thousand One Hundred and no/100 ----- DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 113.05 each, including both principal and interest. First payment of \$113.05 due on or before the 20th day of October , 19 58, and a like sum on or before the 20th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.

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