286 STATE OF Kansas Douglas COUNTY. se in REMEMSERED, Thet on this 5th day of September J. Underwood . A. D. 19.58 in and ERW for said County and State, came Richard A. Goff and Dorsey Jean Goff, husband and wife to me personally known to be the same person S who executed the foregoing instrument of writing, and duly ackno ledged the exe on of the same UBIN d affixed my official IN WITNESS WHEREOF, I have hereut seal on the Carinto stember 18, " 1958 Notary Public J. UNDERWOOD Deck soll RELEASE I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 16th day of September 196h. THE LAWRENCE NATIONAL BANK Mortgagee. ATTEST: Genneth Rehmer, Assistant Cashier (Corp. Seal) Geo. H. Rvan Vice President Cwner. Decuts Mortgagee. 66928 BOOK 119 PARTIAL RELEASE OF MORTGAGE (Ne. 31) ries Legal Blanks- Cash Stationery Co., Lawrence, Kas STATE OF KANSAS. Douglas COUNTY. SS. KNOW ALL MEN BY THESE PRESENTS, That I, The Lawrence Building and Loan Association of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated May 23 1955, made and executed by Frank O. Whitcomb and Marie A. Whitcomb, husband and wife, of the first part, to The Lawrence Building and Loan Association of the second part, and recorded in the office of the Register of Deeds of _____ Douglas County, in the State of Kanses in volume 109 , page 367 in Block 23rd day of May is as to Lot Eighteen (18)/in Belmont Addition, an Addition to the City of Lawrence, Douglas County, Kansas. Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness Our hand this 27th day of June 19 58 L a The Lawrence Building and Loan Association by W. C. Wicker Vice Jusient TPPOT. C This E Eby, Secretary W. E. Decker, Vice-President State of Kansas Douglas Life Streeting _County, ss. Be It Remembered, That on this _____ June 19 58 before me, the undersigned, a ____ Notary Public in and for the County and State aforesaid, came H. /C. Brinkman , President of The Lawrence Building and Loan Association , a corporation duly organized, incorporated and existing under and by virtue of the laws of Kan sas __, and ___ L. E. Eby Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said opportion. In Testimony Whereof, I have hereunto set my hand and affixed my ... Official Seal the day and year last above written ogene March 19 Howard 1959 Notary Public, Term expires Register of Deeds CK

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