66907

BOOK 119

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the Anchor Savings and Loan Association, a corporation, hereby releases and discharges from the lien of a certain mortgage given on the <u>17th</u> day of <u>February</u> 19, <u>58</u> by <u>Bill L. Davison and</u> <u>Lorene Davison, husband and wife</u> to the Anchor Savings and Loan Association for <u>\$ 6,400.00</u>, and recorded at Book <u>117</u> Page <u>504</u> of the records in the office of the Register of Deeds of <u>Douglas</u> County, Kansas; the following described property:

Beginning at the Southwest corner of the Northwest Quarter of Section Five (5), Township Thirteen (13) South, Range Twenty (20) East of the Sixth Principal Meridian; thence East 6 chains and 80 links; thence North 4 chains and 74 links; thence West 6 chains and 80 links; thence South 4 chains and 74 links to the point of beginning, containing 3.22 acres, more or less, except Lot Number Seven (7), Block Number One (1) in Perry Place, an Addition to the City of Lawrence

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.

IN WITNESS WHEREOF, the Anchor Savings and Loan Association has caused these presents to be signed by its <u>Vice-President</u> with its corporate name, and its common seal to be hereto affixed, this <u>29th</u> day of <u>August</u> <u>19 58</u>.

THE ANCHOR SAVINGS AND LOAN ASSOCIATION

John Office-President John C. Emick

STATE OF KANSAS) COUNTY OF Wyandotte)

1. 4. 1

POHIA

(SEAL) SELF

100

BE IT REMEMBERED, that on this 29th day of <u>August</u> AD, 19-58 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came <u>John C. Emick</u>, <u>Vice-President</u> of the Anchor Savings and Loan Association, who is personally known to me to be the <u>Vice-President</u> of the Anchor Savings and Loan Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of the said Anchor Savings and Loan Association.

In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written.

and the Cale

usz M Vaira Notary Public Ruth M. Savyer

Recorded September 4, 1958 at 1:40 P.M.

Loan No. D-12826

My commission expires May 5, 1960