

STATE OF Kansas }
Douglas COUNTY, } ss.

BE IT REMEMBERED, That on this 9th day of August A. D. 19 58
 before me, L. E. Eby, a Notary Public in and
 for said County and State, came Glenn Warren Davis and Dorothy
L. Davis, husband and wife
 to me personally known to be the same person B who executed the foregoing instrument of writing,
 and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
 year last above written.

My Commission expires April 21, 19 62

L. E. Eby
 L. E. Eby Notary Public

recorded August 9, 1958 at 10:30 A.M.

RELEASE

Register of Deeds

I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt
 secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record.
 Dated this 4th day of September 1958.

Attest: L. E. Eby, Secretary
 (Corp. Seal)

The Lawrence Building and Loan Association, Vice-President.
 by W. E. Decker Mortgagee.

NOTE: This is a Savings and Loan Form

1958

Page Paid \$15.50

66663 BOOK 119

MORTGAGE

This Indenture, Made this 8th day of August A. D. 19 58
 by and between Harry E. Morrow and Belle Morrow, husband and wife,
 of Douglas County, Kansas, Mortgagee, and ANCHOR SAVINGS AND LOAN ASSOCIATION,
 a corporation organized and existing under the laws of Kansas, Mortgagee;
 WITNESSETH, That the Mortgagee, for and in consideration of the sum of Six Thousand Two Hundred and No/100 (\$6,200.00) DOLLARS,
 the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its suc-
 cessors and assigns, forever, all the following described real estate, situated in the County of Douglas, State of
Kansas, to-wit:

Beginning at a point 984 feet South and 405 feet East of the Northwest
 corner of the Northeast Quarter of Section Six (6), Township Thirteen (13),
 Range Twenty (20); thence East parallel with the North line of said Section
 Six (6), 50 feet; thence North parallel with the West line of the Northeast
 Quarter of said Section Six (6), 104 feet; thence West 50 feet; thence South
 104 feet to the place of beginning, in the City of Lawrence.

This is a purchase money mortgage.

TO HAVE and to hold the premises described, together with all and singular the tenements, hereditaments and
 appurtenances thereto belonging, and the rents, issues, and profits thereof; and also all apparatus, machinery, fix-
 tures, chattels, furnishings, mechanical stokers, all burners, cabinets, sinks, furnaces, heaters, ranges, mantels, light fixtures,
 refrigerators, dishwashers, screens, screen doors, storm windows, storm doors, awnings, blinds and all other fixtures of
 whatever kind and nature at present contained or hereafter placed in the building now or hereafter standing on the
 said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate
 or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of
 heating, lighting, or as a part of the plumbing therein, or for any purpose appertaining to the present or future use or
 improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part
 of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall
 be considered as annexed to and forming a part of the free hold and covered by this mortgage; and also all the estate,
 right, title and interest of the Mortgagee of, in and to the mortgaged premises unto the Mortgagee, forever.

AND ALSO the Mortgagee covenants with the Mortgagee that at the delivery hereof he is the lawful owner of the
 premises above conveyed and seized of a good and indefeasible estate of inheritance therein, free and clear of all encum-
 brances and that he will warrant and defend the title thereto forever against the claims and demands of all persons
 whomsoever.

Attest: L. E. Eby Secretary