STATE OF KANSAS 85. COUNTY OF Douglas Notary Public in and for the County and State aforesaid, came \_\_\_ Carl Hird, Jr. and Irene M. Hird, his who are personally wife known to pro to be the same person S .... who executed the within instrument of writing; and such person S... duly acknowl-effect the execution of the same. INTESTINGNY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. Hatlie M. Flotcher PUH (SEAL) Hattie M. Fletcher My romumission expires: May 25, 1961. "ministrati and u. it de arigunai A Basta 66460 Book 118 **MORTGAGE** Loan No. R-50123-LB This Indenture, Made this 17th day of July , 19 58 between Kenneth H. Lenzen and Evelyn E. Lenzen, his wife DOUPLES of Shearner County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Seventeen thousand five - DOLLARS hundred and no/100 made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of ..... and State of Kansas, to-wit: Douglas Lot 3, in Block H. in Brosdyiew Heichts, an Addition to the City of Lawrence, Douclas County, Kansas. ( It is understood and agreed that this is a purchase money mortgage . , ) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE, SAME. With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of \_ \_ \_ \_ \_ \_ Seventeen thousand five hundred and no/100- - - - - - - - - - - -- -DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 120.39 each, including both principal and interest. First payment of \$ 120.39. 

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