STATE OF KANSAS -COUNTY OF Douglas BE IT REMEMBERED, that on this 9 th day of , A. D. 1956 |, before me, the undersigned, a Notary Public in and for the County and State aforesaid came Clack R. Maison and Arleen R. Maison, his wife who are personally known tome to be the same person 5. who executed the within instrument of writing, and such person 5. duly acknowl-city of the same. IN TERSTRONT WHEREOF, I have bereunta set my hand and Notarial Seal the day and year last above written. PUBLN Batter M. Notary Public Fletcher Secondaria may 25, 1961. Hattie M. Fletcher

Reg. No. 14,193

Register of Deeds

Fee Paid \$25.00 BOOK 118 66357 MORTGAGE Loan No.R-50110-18 This Indenture, Made this 10th day of July , 19 58 between Dale H. Evans, a single man DOUGIAS of Shewares County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of _____ Ten thousand and no/100- - - -DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto __ and State of Kansas, to-wit: Lot Nimeteen (19), in Block One (1), in Belle Haven South, an Addition to the City of Lawrence, as shown on the recorded plat in Plat Eook 5, Pare 9, re-corded the 1st day of July, 1957, in Douglas County, Kansas. (It is understood and arreed that this is a purphase money mortgage.) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of ______ In monthly installments of \$ 71.65 each, including both principal and interest. First payment of \$. 71.65 due on or before the 20th day of August _____, 19 58 , and a like sum on or before the 20th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.

560