

PARTIAL RELEASE OF MORTGAGE

36222

BOOK 118

FOR VALUE RECEIVED, the Anchor Savings and Loan Association, a corporation, hereby releases from the operation of the Mortgage dated the 16th day of April, 1953, executed in favor of The Douglas County Building and Loan Association and recorded in the office of the Register of Deeds of Douglas County, Kansas, in Book 103, of Mortgages, at Page 564, thereof, the tract of land located in Douglas County, Kansas, and described as follows:

Lot No. Fifty One (51) on Connecticut Street, in the City of Lawrence,

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.

IN WITNESS WHEREOF, the Anchor Savings and Loan Association has caused these presents to be signed by its Vice-President with its corporate name, and its common seal to be hereto affixed, this 28th day of June, 1958.



THE ANCHOR SAVINGS AND LOAN ASSOCIATION

By John C. Emick Vice-President

State of Kansas (SS
Douglas County (

BE IT REMEMBERED, that on this 28th day of June, 1958, before me, the undersigned, a Notary Public in and for Douglas County, Kansas, personally appeared John C. Emick, a Vice-President of The Anchor Savings and Loan Association, a corporation, and who duly acknowledged the execution of the foregoing instrument in his official capacity and as the act and deed of said corporation.

IN WITNESS Whereof, I have hereunto signed my name and affixed my notarial seal on the day and year last above written.



Commission expires May 5, 1960

Ruth M. Sawyer
Ruth M. Sawyer Notary Public