BE IT REMEMBERED, That on this ______ day of State of Kan June , A. D. 1958 , before me, Notary Public . in and for the County and State aforesaid, the undersigned, a Thaddeus D. Roach, a single man SWENSO who.15 _____ who executed the within instrument of writing, and such person___has____duly acknowledged the execution of the same. OTARY IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notorial seal, the day and year last above written. Two Julison Notary Public. Term expires ---Id and a. Deck Register of Leeds

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Fee Paid \$27.75 66119 BOOK 118 MORTGAGE Loan No. R-50099-LB This Indenture, Made this 16th day of June , 19 58 between Carl Hird, Jr.; and Irene M. Hird, his wife Douplas of Sectors County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Eleven thousand one hundred fifty and n0/100- - -- DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of and State of Kansas, to-wit: Douglas Lot number five (5) in Block "D" in Lawrence Heights, an addition to the City of Lawrence, Douglas County, Kansas. 100 (It is understood and agreed that this is a purchase money mortgage.) ' Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hareafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Eleven thousand one hundred fifty and no/100- - - -DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is, by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 494.19 each, including both principal and interest. First payment of \$ 194.19