STATE OF KANSAS -COUNTY OF Douglas . BE IT REMEMBERED, that on this 9<sup>th</sup> May day of , A. D. 1958 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Olen M. McGonigle and Josephine M. McGonigle, his wife. Scholer known to me to be the same person S... whe executed the within instrument of writing, and such person S... duly acknowl-edged the execution of the same. INJESTRIPHE WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. (SEAL) Hattie M. Fletcher PUT By commission spires: Thay 25, 1961. Hattie M. Fletcher Recorded May 10, 1958 at 10:40 A.M. 65821 BOOK 118 Boyles Legal Blanks- Cash Stationery Co., Lawrence, Kanasa PARTIAL RELEASE OF MORTGAGE DOUGLAS COUNTY, SS. STATE OF KANSAS, KNOW ALL MEN BY THESE PRESENTS, That I, The First National Bank of Lawrence of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated .. 19 53, made and executed by Ralph Puckett and Helen R. Puckett, husband June 1, and wife of the first part, to \_\_\_\_\_ The First National Bank of Lawrence of the second part, and in volume 104 page 63 on the 1st day of June 10 53 a tract in the County of Douglas, State of Kansas, to-wit: Beginning at a point 1328.83 feet North and 728.0 feet South 89021; West of the Southeast Corner of the North-East One Quarter (N.E. 4) of Section 12, Township 13 South, Range 19 East, thence South 310.0 feet parallel to the East line of said Northeast Quarter (N.E. 4), thence South 3025; East 1800.0 feet, thence South 235.0 feet parallel to the East line of said Northeast Quarter (N.E. 4), thence South 9040; East 1800.0 feet, thence South 90400; East 25.0 feet, thence South 307.46 feet parallel to the East line of said Northeast Quarter (N.E. 4), thence South 89°27; West 698.76 feet, thence North 0402; East 127.71 feet, thence Routh 89°21; East 602.70 feet to the point of beginning. Contains 19.8 acres more of less. County, in the State of Kansas, recorded in the office of the Register of Deeds of ...... Doug las County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. Douglas in .... This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. 19 58 10th day of .... May Witness W hand this THE FIRST NATIONAL BANK OF LANRENCE, Lawrence 7 Kansas By: relvin Hoover, Excettive Vice CO ATTEST: ( m Waran Bhedes Warren Rhodes, Vice Pres. & Cashier STATE OF KANSAS, Douglas .... County . A. D. 1958 Be It Remembered, That on this .... 10th day of May E. B. Martin before me..... , & Notary Public in and for said County and State, came Kelvin Hoover. Executive Vice President, and Warren Rhodes, Vice President and Cashier ( 0179) to me personally known to be the same person who executed the within thermient of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and alter my official seal on the day and year last above written. 8 E. B. Martin Notary Public Limmen 8 September 17, 1961 My Con sion Expires Recorded May 10, 1958 at 11:30 A.M.

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