STATE OF KANSAS, Franklin COUNTY OF\_\_\_\_ March \_\_\_\_, A. D. 19 58 , before me, BE IT REMEMBERED, that on this 17th day of the undersigned, a Notary Public in and for the county and state aforesaid, came.... . Leslie R. Lawler and Esther Lawler, his wife, who \_\_RTE\_\_\_ personally known to me to be the same person S\_\_ who executed the within mortgage, and such person S\_\_\_ duly acknowledged the execution of the same. . In festimony whereof, I have hereunto set my hand and affixed my Notarial Scal the day and year last above written. OTARY XL. harlin (SEAL) Dean Berlin Notary Public ¢, My tomm Expires: January 27th, 1960 Harsed a. Buck Recorded March 31, 1958 at 4:10 P.M. By: marie Wilson, Deputy SAIL PATTON Solid Secure 1 b - tills contra-Hall Litho. Co., Topeka PARTIAL RELEASE OF MORTGAGE 3304 65499 BOOK 118 County, ss. STATE OF KANSAS, DOUGLAS KNOW ALL MEN BY THESE PRESENTS, That Marlene U. Heinrich and Joan Underwood of the County and State aforesaid, hereby certif Y, that a certain Mortgage dated February 27 19 58 , made and executed by Robert J. Moore and Marna J. Moore, husband and wife, of the first part, to Marlene U. Heinrich and Joan Underwood of the second part, and recorded in the office of the Register of Deeds of \_\_\_\_\_ Douglas \_\_\_\_\_ County, Kansas, in volume 117 , page 73-574, on the 6th day of March A. D. 19 58 , is as to Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10, in Block 1; Lots 2, 3, 4, 5, 6, 7, 8 and 9 in Block 2; Lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, and 26 in Block 3; Lot 1 in Block 4; Lots 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, and 28 in Block 4, all in Edgewood Park, an Addition to the City of Lawrence, County, Kansas, FULLY PAID, SATISFIED, RELEASED AND in , Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. , A.D. 19 58 Witness How our hands , this 31st day of March 1 Marline 10 Henrich Marlene U. Heinrich d Juan Underward (If executed by a corporation, the corporate seal should be impressed here.) Joan Underwood ATT. REV. 6-55 STATE OF KANSAS, DOUGLAS COUNTY. M day of March 31st . A. D. 19 58 before us, the indersigned, a <u>Notary Public</u> in and for the County . State dioresaid, came Marlene U. Heinrich and who are personally known to me to be the same person S who are personally known to be the same person S who are personally known to be BE IT REMEMBERED, That on this ..... in and for the County and seal, the day and year last above written. BL January 27 / 19\_62 STATE OF KANSAS. one adam Jane Adam Notary Public, Douglas County, Kansas. COUNTY, 15. invold a puck Recorded April 1, 1958 at 2:00 P.M. By Marie allow, Deputy

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