To be recorded and returned to investor 65357 BOOK 117 ASSIGNMENT OF REAL ESTATE MORTGAGE KNÓW ALL MEN BY THESE PRESENTS, that for value received, NATIONAL HOMES ACCEPTANCE CORPORATION, incorporated under the laws of the State of Indiana, with offices located in Kansas City, Missouri, hereby sells, assigns and transfers to\_ COLUMBIAN NATIONAL LIFE INSURANCE COMPANY its successors' and assigns, that certain mortgage, together with the Note therein described and secured thereby, having been duly endorsed to the said assignee, dated the 30 day of October , 19 57, executed by DALE E. CHAPMAN AND BETTY A. CHAPMAN, husband and wife National Homes Acceptance Corporation, said mortgage being recorded in the office of the Register of Deeds on the <u>31</u> day of <u>October</u>, 19<u>57</u>, in book \_\_\_\_\_, at page \_\_\_\_\_, of the records of mortgages for Douglas County, Kansas, and re-recorded December 17, 1957 in book 117 at page 221, in same records. IN WITNESS WHEREOF, National Homes Acceptance Corporation has caused this instrument to be executed in its corporate name by its Assistant Vice-President put its corporate seal to be affixed hereto, attested by its this 26 day of February , 19 58 , NATIONAL HOMES ACCEPTANCE CORPORATION Makhonate By: W. A. Schmidt, Assistant Vice Pres. Jull Irene Mulloy - Assistant Secretary STATE OF MISSOURI SS: COUNTY OF JACKSON On this <u>26</u> day of <u>February</u>, 19<u>58</u>, before me the undersigned, a Notary Public in and for said County and State, appeared W. A. Schmidt, to me personally known, who, being by me duly sworn, did day that he is the Assistant Vice President of NATIONAL HOMES ACCEPTANCE CORPORATION, a Corporation of the State of Indiana, and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation, and the said instrument was signed and sealed in behalf of said Corporation, by authority of its Board of Directors, and said W. A. Schmidt acknowledged said instrument to be the free act and deed of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official the County and State aforesaid, the day and year above written. BUL mmile ine Expires: him 1 Notary Public 958 a Self-S Let 1. Bak. 4. J. 5 6 43 Fillet d. J. Reck

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